STATE OF SOUTH CAROLINA \

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: PAID AND SATISFIED IN FULL PAID AND SATISFIED IN FULL PAID AND SATISFIED IN FULL SEND GREETING:	ia
WHEREAS, the said Ula Christy FIDELITY FEDERAL SAVINGS TO SEND GREETING:	
SECRETARY SECRETARY	
The state of the s	
in and by My certain promissory note, in writing, of even date with these mass for the well and truly indebted to be seven FEDERAL SAVINGS	
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of	
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of	
(\$ 4.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly pay-	
ments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	
now, know all men and sum of money aforesaid, and for the said men to the said	
WILLIAM S 1911 - DELITY	
in consideration of the said debt and sum of money aforesaid, and for the batter serving the payment thereof to the said will FEDERAL SAVINGS AND LOAN	
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note and also in orbideration of the further sum of Three Dollars to	
the said	
in hand well and truly paid by the said FACOUTEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIDELITY PRESENTIAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:	
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,	
in Allewille Township near the bity of Greenville.	
in Menville Township near the bity of Greenville, being shown as Late rive. 10 and 12 on plat of	
properly known as sunny slape, made by P. E.	
Dallon 6. 6. in May, 1919, recorded in the 1. M. Co.	
Office for helenville County in Plat Book of at Page	
86, and having, according to said plat the follower metro and holinds, to-suit:	regi
Beginning at a stake on the West side of	
Zarline Street, corner of Lot no. 8, and running then	ce
Jarline Street, corner of Lot no. 8, and running then with the line of said lot, n. 80-12 21. 150 feet to a stake corner of Lat no 9. Thence with the line of Lat	_
no. 9 and continuing with the line of Lot no. 11 8.94	18
IN. 103 feet to a stable corner of Lat no 14. thence mith	ア
It. 103 feet to a stable corner of Lot no 14. thence with the line of said lot, S. 80-12 E. 150 feet to zarline Street	t.
thence with the Western side of yarline Street, M. 4-4	8
6. 13 feet to the beginning corner; said property kein	7
thence with the Western side of zarline Street, M. 4-4 6. 103 feet to the beginning corner, said property hein int conveyed to Vera Christy by Southern Guaranty & Trust bompuny as Trustee by deed dated Hovern	EW
14, 1936, and recorded in the R. M. C. Office for Green's	elle
County in Book of Deeds "50' it Page 373.	