STATE OF SOUTH CAROLINA \

COUNTY OF GREENVILLE

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TO ALL WHOM THESE PRESENTS MAY CONCERN: J. J. CLULY J. 1112 Carrish of	Greening Con St.
WHEREAS, I the said Hange I 1)10 Canna	
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in and by12114certain promissory note, in writing, of even date with these presents,11111	FIDELITY REDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of	Thousand I mofro
·	(\$2,0000) Dollars,
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of	enty of not 100
(\$_20.00) Dollars upon the first day of each and every calendar month hereafter until the full pring ments shall be applied first to the payment of interest, computed monthly on the unpaid bathice, and then that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due become immediately due and payable, who may sue thereon and foreclose this mortgage; said note flutture and expenses of collection, to be added to the amount due on said note, and to be collectible as a part that collection, or if said debt, or any part thereof, be collected by an attorney, or by trail proceedings of any keeps and note, reference being thereunto had, will more fully appear.	first sum, with interest, las been paid; said monthly pay- nto the payment of principal; said note firther providing for a period lift thirty (30) days, or failure to comply with e under said note shall at the option of the holder thereof, providing for a reasonable attorneys fee, besides all costs reof, if the same be placed in the hands of an attorney for ind (all of which is secured under this mortgage); as in and
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	√ FIDELITY
in consideration of the said debt and sum of money aforesaid, and for the batter securing the payment the	1 '
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of soid note and also in consideration of the said	
in hand well and truly paid by the said EULEP FEDERAL SAVINGS AND JOAN ASSOCIATION, OF GRE (the receipt whereof is hereby acknowledged), have granted, bargared sold and released, and by these property	ENVILLE, S. C., at and before the signing of these presents presents do grant, bargain, sell and release unto the said
PLACT FEDERAL SAVINGS AND LOAN ASSOCIATION, OF CREENVILLE S.C., the following de	
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed ther County of Greenville,	on the North side of
in Greenville mownship, in Ward Six of the City of Greenville Lucille Avenue, and designated as Lot Mamber Twelve (12) of E	· · · · · · · · · · · · · · · · · · ·
The state of the s	• • • • • • • • • • • • • • • • • • • •
n Name and the analytic contract of the contra	140 - 101) 00
Beginning at an from the worth site of Basic No. 38 Number four (4) and running thence with Lucille Avenue, N. 38	of Lots Number 11 and 10,
Number four (4) and running thence with Lucille Avenue, n. or pin, corner of Lot Number bleven (11); thence with the line of N. 2 W. 130 fect to an iron pin joint corner of lots Number 7	
the line of Lot Number N. S. 88 W. 50 feet to an iron pin in	line of Lot, Number 6,
$ M + M = N_{\text{sumbor}} R + S + R + M + M + M + M + M + M + M + M + M$, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
as manager being that conveyed to helly 1.	,11
by deed dated January 2, 1937, and recorded in the 7. M. C.	orrice for Greenville
County in Book of Decis " " at page	3 July 4
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