## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	SEND GREETING
WHEREAS, I the said I salter It lat	to
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in and by	
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of	One The pesquel ich
220/100	
with interest at the rate of six (6%) per centum per annum, to be repaid in installments of (\$ 12.22) Dollars upon the first day of each and every calendar month hereafter	o John Chica major
ments shall be applied first to the payment of interest, computed monthly on the unpaid that if at any time any portion of the principal or interest due thereunder shall be past any of the By-Laws of said Association, or any of the stipulations of this mortgage, the become immediately due and payable, who may sue thereon and foreclose this mortgage and expenses of collection, to be added to the amount due on said note, and to be collection, or if said debt, or any part thereof, be collected by an attorney, or by legal to by said note, reference being thereunto had, will more fully appear.	
NOW, KNOW ALL MEN, That, the said,	TO THE AND IT
in consideration of the said debt and sum of money aforesaid, and for the better securing	Automore A 2
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ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said hote, and also	
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in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOC (the receipt whereof is hereby acknowledged), have granted, bargained, sold and release PARTY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.	
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be County of Greenville,	e constructed thereon, situate, lying and being in the State of South Carolina
and in Greenville mownship, being known and design.	atod as Lot No. 8 as shown on plat
recorded in the R. $k_{f e}$ . C. Office for Greenville Cour	nty in Plat Pook C", page 110,
croperty of Colonia Company, made by R. E. Dalton,	Engineer, February 1925, and having,
according to said plat, the following metes and box	
"Reginning at the joint corner of Lots Nos. T	· · · · · · · · · · · · · · · · · · ·
said plat, and running thence with said Green stree tots Nos. 8 and 9; thence along the line of No. 9, Lot No. 17; thence with line of Lots 17 and 18, N.	N. 54-18 W. 214 feet to rear line of
of Lot No. 7; thence with the line of Let No. 7, S	
Peginning. Being the same property conveyed to me Peoples Building and Loan Association by dead dated	Feb. 10, 1936, and not yet recorded
this mortgage being given to secure the unjeid bala	nce of the purchase price."
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