

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I* the said *J. M. Peppers* *J. M. Peppers* SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *and* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *One thousand & no/100* (\$1,000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *seventeen and no/100* (\$17.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage, said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. M. Peppers*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *one* the said *J. M. Peppers*

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Chick Springs Township, on the National Highway, and being known and designated as Lots 50, 51, and 52 of the property of E. W. Wharton, as shown by plat thereof recorded in the R. S. C. Office for Greenville County in Plat Book F, at pages 206 and 208, and having in the aggregate, according to said plat, the following metes and bounds,

to-wit:  
"Beginning at an iron pin at the intersection of a 40 foot road with the National Highway and running thence along said 40 foot road, N. 29-44 W. 105 feet to an iron pin, joint corner of Lots 52 and 53; thence with the joint line of said lots, S. 60-16 W. 80 feet to an iron pin; thence S. 29-44 E. 25 feet to an iron pin in rear line of Lot No. 48; thence along the rear line of Lots 48 and 49; N. 60-16 E. 30 feet to an iron pin, joint rear corner of Lots 49 and 50; thence with joint line of said lots, S. 29-44 E. 60 feet to an iron pin on the National Highway; thence along the line of said National Highway, N. 60-16 E. 50 feet to the beginning corner. Being the same property conveyed to me by F. B. Massingale by deed dated Dec. 22, 1928, and recorded in Vol. 138, page 422."

*Handwritten notes:*  
Paid to Chick Springs and Loan  
First Federal Savings and Loan  
J. M. Peppers  
Greenville S.C.  
Dec 31 1938

*Handwritten:* Daniel R. Peppers  
*Stamp:* RECORDED 17 4:30  
FILED IN COUNTY OF GREENVILLE  
# 9716