| STATE OF SOUTH CAROLINA (   |  |
|---|--|
| COUNTY OF GREENVILLE  |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:   | $\mathcal{A}^{\mathcal{N}} \mathcal{N}^{\mathcal{N}} \mathcal{J}^{\mathcal{N}}$  |
| Me, M. E. Madden and  | Calva Millagellu SEND GREETING:  |
| WHEREAS, 200 the said M. E. Muldle  | und Stra Wadden  |
| WILDIONS,   | the state of the s |
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| in and bycertain promissory note, in writing, of even date with these pre-  | esents,well and truly indebted to FIRST FEDERAL SAVINGS  |
| AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of   |  |
| rundred + notion  | (\$ 1, 600,00) Dollars,  |
| /   | N. V. AV.  |
| with interest at the rate of six (6%) per centum per annum, to be repaid in installments (\$\langle \langle \la |  |
| (\$\left(\frac{1}{2}\left(\frac{1}{2}\right)\right)\right) Dollars upon the first day of each and every calendar month here ments shall be applied first to the payment of interest, computed monthly on the first that if at any time any portion of the principal or interest due thereunder shall be any of the By-Laws of said Association, or any of the stipulations of this mortgage, become immediately due and payable, who may sue thereon and foreclasse this mortgand expenses of collection, to be added to the amount due on said note, and to be collection, or if said debt, or any part thereof, be collected by an attorney, or by least the said note, reference being thereunto had will more fully appear  | paid balance, and then to the payment of principal; said note further providing  |
| any of the By-Laws of said Association, or any of the stipulations of this mortgage, become immediately due and payable, who may sue thereon and foreclase his mortg  | the whole amount die under said note shall, at the option of the holder thereof, age; said note further providing for a reasonable attorney's fee, besides all costs   |
| and expenses of collection, to be added to the amount due on said note, and to be collection, or if said debt, or any part thereof, be collected by an attorney, or by legal  | ld tible as a part thereof, if the same be placed in the hands of an attorney for proceedings of any kind (all of which is secured under this mortgage); as in and   |
| by said hole, reference being increased had, will more raily appear.  | $V_1/^{\bullet}$ $V_1/^{\bullet}$ $V_1$  |
| NOW, KNOW ALL MEN, That 200, the said 1974  | Maddin Jana 40 ans   |
| Mulden Julian   | № <del></del>  |
| in consideration of the said debt and sum of money aforesaid, and for the better secu   | STATE OF THE PROPERTY OF THE P |
| , , , N   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and   | 1/12.  |
| the said The Control of the said  | La ma Mullen   |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN AS (the receipt whereof is hereby acknowledged), have granted, bargained, sold and religious   | SOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents leased, and by Alese presents do grant, bargain, sell and release unto the said   |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE,  | S. C., the following described property, to-wit:   |
| County of Greenville,   | to be constructed thereon, situate, lying and being in the State of South Carolina,  |
| and in Greanville mownsnip, and being known and   | designated as Lot No. 15, on plat of the   |
| property known as Highland, said plat being rec   | orded in the R. M. C. Office for Greenville  |
| County in Plat Book C lraft 16. 4x1 10t navin   | g the following metes and bounds, to-wit:  |
| "Positioning de a rathe on he Post side   | of Caroline Avenue, 210 feet from the  |
| intersection of Hart street with Carolina Avenue<br>to an iron purithence S. 14-10 E. 70 feet to a  | e, and running thence N. 74-30 d. 130 feet   |
| to an iron plui mendo. 14-10 E. 70 feet to a  | n iron pin; thence S. 74-30 W. 130 feet to   |
| on then cir dd Carolida Avenue: thence along sa   | 1d Carolina Avenue, N. 15-10 W. 70 Teet 55   |
| an iron pin, the rount or basinning, and being  | the same lot conveyed to us by the Board of  |
| Trustees of Prestyter an College by deed dated  | Nov. 11, 1936, and not yettregoried, this  |
| mortgage being eiven to secure the purchase pri   | de there of .  |
|   | What was   |
|   | War and a second   |
| V   | Nov. 11, 1936, and not yettre for led, this ce there or."  |
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|   | Me de la companya della companya della companya de la companya della companya del |
|   | La right and   |
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