## Agreement for Monthly Instalment Extension of Loan No.

| WHEREAS, there remains unpaid on a certain note exec  | cuted and delivered to THE PRUDENTIAL INSURANCE COMPANY OF                          |
|---|---|
| AMERICA by  | secured by a mortgage upon real estate  |
| in Greenville County, South Carolina, dated   | , 19, and filed for record in said County on,                                       |
| 19, in Volumeof Mortgages on Page   | , the sum of  |
| Dollars, with interest  | est from, 19, and,  |
| WHEREAS, title to the mortgaged premises is now vested in   | n   |
| subject to said mortgage, and,  |   |
| WHEREAS, the said Insurance Company has been requested  | ed to make said note payable as hereinafter agreed, which it has consented to do in |
| consideration of the payments to be made as herein provided.  |   |
|   |   |
| hereby agree to pay the principal sum remaining due as aforesaid  |   |
|   | , 19, the sum of  |
|   | Dollars, to be applied on the principal of said amount due on said note, and also,  |
|   | . per annum on the balances of said principal remaining due thereon on the said     |
|   | , 19, the balance of said principal sum with interest thereon; and                  |
| principal at any interest-payment date, and the amount so paid shall  | ments in multiples of the monthly instalment of principal, may be made on the       |
| And the parties to this agreement hereby consent to said exte   | ension and agree that said mortgage shall continue a first lien upon said premises, |
| And the parties to this agreement hereby consent to said external and that said note and mortgage and all their covenants and condition |   |
|   |   |
|   |   |
| Witness:  | day of, 19,   |
|   |   |
|   | (SEAL)  |
| ···   | (SEAL)  |
|   | (SEAL)  |
| ······  | (SEAL)  |
|   |   |
| S. C. Stamps \$andcents,  |   |
| Recorded, 19, at  | o'clock   |
|   |   |
| STATE OF SOUTH CAROLINA,  |   |
| COUNTY OF GREENVILLE.   |   |
|   |   |
|   |   |
|   | g written Extension Agreement, and thathe, with                                     |
|   | witnessed the execution thereof.  |
| Sworn to before me thisday ofday  | , A. D. 19  |
| (L. S.)  Notary Public for South Carolina.  |   |
| rotary i unic for south Caronna.  |   |