For	m I
REAL ESTATE 38122 PROVENCE-JARRARD CO.—GREI	ENVILLE

THE STATE OF SOUTH CAROLINA,) County of Greenville, TO WHOM/ALL THESE PRESENTS MAY CONCERN: Whereas, ____ the said____ Edward: P. Hartin in and by ____my___certain _promissory____note in writing, of even date with these presents,____mm well and truly indebted to B. B. Waters and The Billst National Bank of Greenville as Executors of the Estate of R. D. Dobson in the full and just sum of Nine Hundred \\$900.00) Dollars (\$ Dollars, to be paid In monthly sums of Fifteen (\$15.00) Dollars each on the 1st day of each month hereafter until the principal and interest is paid in full. per/centum per annum, to be computed and paid ______ interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereby and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that ______ the said _____ Edward P. Hartin .__, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ___Executors_of_ the Estate of R.-D.-Dobson---according to the terms of the said hote, and also in consideration to the further sum of Three Dollars, to ___ the said Edward P. Hartin in hand well and truly paid by the said _____Executors at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Present B. B. Waters and Finst National Bank of Greenville, S. C. as Executors of Estate of R. D. Dobson, their successors and assigns forever: All that lot of land in said County and State, near the City of Greer, having the

following metes and bounds, to wit: Beginning at an iron pin on an unnamed street and runa thence with this street N. 14.45 E. 55 feet to corner of lot no. 6; thence along the line of this lot S. 50.45 E. 150 feet to the line of lot no. 8; thence along the line of this lot S. 14.23 W. 55 feet to the Duncan line; thence along the Duncan line N. 58.45 W.150 feet to the beginning corner, and being designated as lot no. 7 on a plat of the R. K. Ford property made by H. S. Brockman, surveyor, February 23, 1924.

Also, all that other lot of Land adjoining the above described lot and having the following metes and bounds, to wit: Beginning on an unnamed street at the corner of lot No. 7 and runs thence with said street N. 14. 45 E. 55 feet to the corner of lot No. 5; thence along the line of this lot S. 56.45 E. 150 feet to the line of lot No. 8; the Nce along the line of this lot S. 14. 23 E. 55 feet to the corner of lot no. 7; thence along the line of this lot N. 56.45 W. 150 feet to the beginning corner, and being desig nated as Lot. No. 6 an said plat.

The above described lots of land are the same conveyed to R. D. Dobson by E. Inman, Master, deed dated September 9; 1926 and recorded in the R.M.C. Office for Greenville in Deed Book 128, page 244, and are the idnetical lots conveyed to me this date by the Executors of the Estate of R. D. Dobson, the grantee herein, this mortgage being executed for balance of the purchase price.

State of South burolina County of Greenville For value received we do hereby assign transfer, and set over unto Dr. M. L. Peeples the within mortgage and the note which it secures, without recourse. This 16th day of December, 9-1. Estate of R. D. Dobson In The Prevence of: J. L. 62000 The First National Bank of. Greenville S. C. Evelyn Howell Executors. Assignment Recorded march 26th 1945 at 10:00 a.m. #3477