STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: in Listais An Xylay WHEREAS, AMPRICAX/BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of ______ hall_ (\$-3-400:00) Dollars, with interest at the rate of six (6%) per centum per annum to be repaid in histaliments of Thuy-four and nofice (\$3400) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computal monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereumer shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may such hereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereum had, will more tully appear. ___, the said ___ landlyn _ Lighting NOW, KNOW ALL MEN, That in consideration of the said debt and sum of money aforesaid, and for the bester securing the payment, thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREEN VILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to in hand well and truly paid by the said BIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant bargain, sell and release unto the said AMERICAN RECEIVED AND LOAN ASSOCIATION, OF GREENVILLE, S. C. the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements therein, or to be constructed therein situated lying and Deing in the State of South Carolina, County of Greenville. County of Greenville, police . in Melwille Township and showing designated as Lot no. 5 as you plat recorded office of the for heliphille R. M. C. H, page 13, and having bounds, to-wit: a point on ashley a venue, joint and 6, and running thence with of Lat 6, M. 24-38 E. 188.2 feet to the Lote 5 and 6; Thence n. 79-25 21. 21.85 feet pin, joint rear corner of Lote 4 and 5. Thence Lat 4, S. 24-38 21. 173.2 feet with ashley avenue Ushley avenue thence d. 65.30 E. 60 feet to the point of keginning. lot conveyed to IN. It. und Bussaway by deed dated yan. 1, 133 page 54, The undivided oneof conveyed

dated may

page 367.

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1936 and recorded