	MORTGAGE OF REAL ESTATE			36098 PROVENCE-JARRARD COGREENVILLE
•	STATE OF SOUTH CAROLI	NA )		. 0 /
: : :	COUNTY OF GREENVILLE	}	(	1.0
!	TO ALL WHOM THESE PRESENTS MAY CONCI			$\omega$ $\alpha$ .
	Me Paymena	and Eva	Sanford,	SIND GREENING:
: : 	WHEREAS, 2Nd the said Ray	proud and	Eva Sanfor	A JO
				······································
i	in and by	4		AND RICAN BUILDING PROPER EDERAL SAVINGS
	AND LOAN ASSOCIATION, OF GREENVILLE, S.			Dollars,
:	with interest at the rate of six (6%) per centum per :	annum, to be repaid in installments of	For Holland	<u></u>
	(\$	and every calendar month hereafter until st, computed monthly on the unpaid bala nterest due thereunder shall be past due the stipulations of this mortgage, the who hereon and foreclose this mortgage; said t due on said note, and to be collectible \$	the full principal sum, with interest, has be now and then to the payment of principal; and unpaid for a period of thirty (30) day le amount que under said note shall, at the note further providing for a reasonable att a part thereof, if this same be places in t	een paid; said monthly pay- said note further providing s, or failure the comply with option of the holden thereof, orney's feet besides all costs he hands of an attorney for
	by said note, reference being thereanto had, will more	c runy appear.		er this mortgage); as in and
	NOW, KNOW ALL MEN, That2M	-, the said Ray 221	and the	Sanford.
			1. M. COND.	N BUILDING
	in consideration of the said debt and sum of money a ASSOCIATION, OF GREENVILLE, S. C., according	1\ V <sub>2</sub> /V	payment thereof to the said FIRST FEDER	RAL SAVINGS AND LOAN
	the said Payrnord an			
:	in hand well and truly paid by the said FIRST FEDER (the receipt whereof is hereby acknowledged), have	N BUYEDING RAL SAVINGS AND LOAN ASSOCIATI granted, bargained, sold and released, a	ON, OF GREENVILLE, S. C., at and before by these presents do grant, bargain, sel	the signing of these presents l and release unto the said
Fidel	AMPRICAN RUHDING TYPTRST FEDERAL SAVINGS AND LOAN ASSOC	•	· · · · · · · · · · · · · · · · · · ·	
# :	"All that certain piece, parcel or lot of land, wit County of Greenville,	th all improvements thereon, or to be con	structed thereon, situate, lying and being in	the State of South Carolina,
İ	In Greenville Township, known	as Lot No. 10 on plat	or property or the Americ	an
	Bank and Trust Company, made			
į.	F, page 44.	, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
	rne within mortgage is	an additional loan ove	r the above described pro	perty and
1	shall rank junior to mortgage		to the American Building	and A.
-	Loan Association dated June 1	18, 11936		
1		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		

all rank junior to mortgage heretor bre gon Association dated June 18, 1936.

\*risted to Cheffer (