## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I Mrs. Kathryne Campbell,	ND GREETING
WHEREAS, I the said Mrs. Kethryne Campbell	<sub>F</sub>
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AMERICAN TO A MERICAN TO THE STATE OF THE ST	CAN/RUPLDING
in and byertain promissory note, in writing, of even date with these presents,	<del>ERAHASA VING</del> S
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of	U/
	.00 Mollars
with interest at the rate of smalls) per centum per annum, to be repaid in installments of	. N
(\$	monthly pay urther providing to comply with the holder thereof besides all costs an attorney for gage); as in and
NOW, KNOW ALL MEN, That I, the said Mrs.Kathryne Campbell,	
AMERICAN BUILDIN in consideration of the said debt and sum of money aforesaid, and for the better sections the payment thereof to the said FIRST ABBERALSAVIN	UG 4S AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Daree Deffers to/	<u> </u>
the said Mrs. Kathryne Campbell  AMERICAN BUILDING	-J
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF CHERNVILLE, S. C., at and before the signing (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents de grant, bargain, sell and release AMERICAN BUILDING FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described in prerty, out:	of these presents se unto the said
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon situate, lying shd being in the State of County of Greenville,  being known and designated as Let No. 15 of Hand ton Annex, and and being described as follows:	South Carolina,
BEGINNING at a paine Street 50	e e e e e e e e e e e e e e e e e e e
feet from corner of Paine Street and Darwin Avenue running themce with Paine	
Street 50 feet to the corner of Paine Street and Darwin Avenue; thence along	
Darwin Avenue S. 32-50 W. 142 to an alley; thence along said alley S. 57-30 E,	
to a Point adjoining Lot No. 14; thence N. 32-30 E. 145 feet to the beginning corner.	
Lat of said property in recorded in the price of the R. M. C. for Greenville	
County in Plat Book of Mage 59 1 1 2 2 -	
This is the same lot of land conveyed to the mortgagor by American Building and loan Association by its deed of ewan date, yet to be recorded, and the within	
cortgage is given to secure the balance due on the purchase price.	
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