## STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE	· · ·		
TO ALL WHOM THESE PRESENTS MAY CONCERN:			
	, J. L. Jones		
		in the State aforesaid, SENDS GRE	
		certain Note or Obligation of $\epsilon$	
		N ASSOCIATION a corporation hereinafter called the mortgagee, in the	full sum
of Eleven Hun		/	
		nd 60/100	
every share in the said Association shall reach the value of	of ONE HUNDRED DOLLA	ARS and also for ten per centum attorney's fees, in case of suit or collection on the premises, as in and by the said note or obligation and condition	ion by or
NOW, KNOW ALL MEN, That and for the better securing the payment thereof to the	said mortgagee, according	mortgagor, in consideration of the said debt and sum of money a to the condition of said note or obligation, and, also, in consideration	foresaid, n of the
further sum of THREE DOLLARS, to	<b>me</b>	the said mortga	.gor,
		very of these presents, the receipt whereof is hereby acknowledged,	
unto the said mortgagee:		lying and being on the North side of ounty aforesaid known and designated as	Release
joint corner of Lots 2, L and 26;	thence S 1-00 i	and #3; thence S 87-45 W 91 feet to W 95.3 feet to edge of Cannon Avenue; he beginning corner, and being the Childs, et al by Deed recorded in	
R. M. C. Office for Greenville Co	ounty in Vol 198	, page 260.	
	_ ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	1944 itioner. 3 Abennett,	
Green, S. C.  Gr	), .	RECORD (	

28 DAY OF DEC 1848

Chie For Greenville County, S. C.

12121 O'CLOCK P. M. NO. 28080