## STATE OF SOUTH CAROLINA,

sold and release and by these presents do grant, bargain, sell and release unto the said

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I.

Johnson Johnson

Beginning on an iron pin at the corner of tract #5 and running thence S. 80.45 W. 11.46 cms. to a branch, thence along the line of Tract #3, following the branch as a line 27.19 cms. to the mouth of branch in line of Tract #2; thence along branch in a southeasterly direction as a line to mouth of said branch at Hooper's Creek; thence in a northeasterly direction and follows Hooper's Creek as a line to mouth of branch, at corner of Tract #5; thence along the branch as a line and along the line of Tract #5 24.80 cms. to a maple, thence N. 15 E. 16.39 cms. to the beginning corner, containing 60.50 acres, more or less, and being designated as Tract #4, as shown by plat of the same made and recorded in the R. M. C. Office for said County and State, in Plat Book "F", at page 292; except .74 acres, more or less, conveyed to B. F. Hodgens, by deed dated 18th, of Feb. 1929, recorded in the R. M. C. Office for Greenville County, in Deed Book 152, page 67; and includes .68 acres, more or less, conveyed by B. F. Hodgens by deed dated February 18, 1929, recorded in Office of R. M. C. for Greenville County in Deed Book 148, page 283.

This mortgage is junior to mortgage indebtedness in the sum of \$425.00 and is given to secure the credit portion of the purchase price.