MORTGAGE OF REAL ESTATE

The State of South Carolina,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
COUNTY OF CREENVILLE	

I. Marion N. Hawkins,	
SEND GREETIN	NG:
WHEREAS, I the said Marion N. Hawkins,	
and by my certain certain	
e in writing, of even date with these presents,	d to
Virginia H. Dobson, (***) (***) (***) (***) (***)	
the full and just sum of	
llars, to be paid. One year from date, $\int \mathcal{V} \setminus A$	
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h interest thereon from date per cent, per annum, to	о ве
nputed and paid	
until paid in full, all interest not paid price due to bear interest at the same rate as principal; and if any portion of principal or interest b	reon
time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may be the	1 CON
foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, of it before his maturity	ands 1
an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10.	Midu Istif
an attorney for any legal proceedings, then and in either of said cases the mortgager promises to pay an costs and expenses, and the costs and expenses, and the costs and expenses, and the costs and expenses are a solution of the costs and expenses are a cost of the co	<b>,</b> ~ ~
an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10. The cent indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.  NOW, KNOW ALL MEN, That the said the said the said the said the said consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said to the	22
NOW, KNOW ALL MEN, That the said the said the said the said the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said	8
NOW, KNOW ALL MEN, That	
NOW, KNOW ALL MEN, That the said to the said the said to the said the said the said to the said the sa	
rion N. Hawkins, in hand well and truly paid by the said	
in nand west and truly paid by the said	
and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,	bar-
n, sell and release unto the said	
n, sell and release unto the sell	

All that certain prace, parcel or lot of land situate, lying and being on Westmore-land Avenue and Rine Street in the mown of Greer, Chick Springs Township, Greenville County, State of South Carolina, known as Lot No. 5 of the Ars. L. W. Cunningham property (less a small triangle conveyed to Minnie M. Kendrick) as shown on plat thereof made by W. A. Christopher, Surveyor, dated September 12, 1921, recorded in Plat Book "F" at page 17, R. M. C. Office for Greenville County. Reference is hereby made to deed of Planters Savings Bank of Greer and to deed to Minnie M. Kendrick as recorded in above named office for a more complete description of same.