The Sta	ate of So	outh Car	olina,
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TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREE	INVILLE.			
I, Mrs.	. Elizabeth S. Harper,			
				SEND GREETING
WHEREAS, I	the said. Mrs. 215	lzabeth S. Harper		
			1 1	
in and by	vith these presents, am	certain CT	omissory, THIS A	
note in writing, of even date w	with these presents	DATE AND SATISFIEL	AT	well and truly indebted to
American Bui	lding and Loan Associa	ition march	18 91	
in the full and just sum of	Two thousand eight	, mundred sixty n	the and was a form the	nirs
/ to 00 0 00 \		- TOAN BULLA	En saven	R ₹
Dollars to be maid in ins	talments of Thirty fiv	76 19 146 127 303 · J	elles echonism, and an	id payable
and the element day of	and and every calend	IAR VIII ON MALL THE FUEL OF	er ander poon misses	stand
	am enll cold inchelms	nt a war in the control of the	CIAPSUZUO PAJUOTIO	n interest
computed monthly on	the unpaid balance, a	THE PROPERTY OF	in the property of	Ţ.
with interest thereon from	hlyaid in full; all interest not paid when doen the whole amount evidenced by said	1 6. N	MMN at the rate of 1700	her cent her annum to be
computed and paidmont.	hly	J. W. TON KU	CORDED AT	per cent. per amum, to be
until na	aid in full: all interest not paid when d	RATISPACE TO BE SAME	Pater as In the Mal And If any portion	n of principal or interest be a
any time past due and unpaid, the	en the whole amount evidenced by said	note to become immediate	ly due at the ontion of the holder	hereof who may sue thereon
	l in case said note, after maturity,			
	thereof necessary for the protection of			•
	ceedings, then and in either of said case			
	s, this to be added to the mortgage inde			-
	, That the said the more said the said			деы. Л
	and sum of money aforesaid, and for the			1 .31
	•			
according to the terms of the said		the further own of Three Della-	n By the ingle not and are not	Helizabean
S. Herrer	in hand well and truly pair	the further sum of timee Bonar	n Bulling and Argan	Association
	nand well and truly pare	ch	ristre H J O'COUNTY	
at and before the signing of these	presents the receipt whereaf :- 1	aslam and add have an ext. 1. 19	ECANDIA OF ENVILLE VOICE	Alexa De anno 1
ar and before the signing of these	presents, the receipt whereof is hereby American Building	and Loan Associa	then told appeteleased and by	these Presents do grant, bar-#2702
Sam, Sen and release unto the said			R. M.	F

All that certain piece, parcel or lot of land situated, lying and being in Ward 2 of the City of Greenville, County and State aforesaid, and being the rear one-third of Lots Nos. 29 and 30 of Section H, of Stone Land Company as shown on plat of said Land Company, recorded in the R. L. C. Office for Greenville County in Plat Book A, page 337. Said lot facing about 58 1/3 feet on Bennett Street and extending back about 124 feet.

mais is the same lot conveyed to the mortgagor by C. Rivers Stone by his deed lated April 22, 1935, and recorded in Book 180, page 97, R. M. C. Office for Greenville County.