| The State of South Carolina, COUNTY OF GREENVILLE  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|--|--|
| I, Mrs. L. E. Simmons,   | ·  |
|  | SEND GREETING:   |
| WHEREAS, I the said UPS. L.VE. Sin   | mons,  |
| in and by certain promise or   | note in writing, of  |
| even date with these presents,   | well and truly indebted to   |
| W G Warner C V   |  |
| in the full and just sum of  |  |
| Dollars, to be paid one year from date,  |  |
| ^  |  |
| $\bigcap$  |  |
| , <sub>N</sub> V   |  |
| \ \V   | 7at the rate ofper cent. per annum to be   |
| a mana 11 m  | at the rate ofper cent, per annum to be  |
|  |  |
| principal or interest be at any time past due and unpaid, then the whole amount evidenced b  | not paid when due to bear interest at the same rate as principal; and if any portion of  |
| sue thereon and foreclose this more gage; said note further providing for an attorney's fee  | M  |
| ten per cent   | besides all costs and expenses of collection, to be  |
| added to the amount due on the said note, to be collectible as a part thereof, if the same   | be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  |
| be collected by an attorney or by legal proceedings of any kind (all of which is secured und | er this mortgage); as in and by the said note,, reference being thereunto had, will  |
| NOW, KNOW ALL MEN, That.  I  | rs. E. Minimons  |
| in consideration of the said debt and sum of money aforesaid, and for the better securing th | A TOP OF THE PROPERTY OF THE P |
|  |  |
| according to the terms of the said note, and also in consideration of the further thin of    | A John M.  |
| according to the terms of the said note, and also in consideration of the further than of S  | the said,  |
|  | * 1  |
| in hand well and truly in w. C. Henson,  | and by the said  |
| at and before the signing of these Bresents, the receipt whereof is hereby acknowledged, h   | ave granted, bargained, sold, and released, and by these Presents do grant bargain sell  |
| and release unto the said. W. C. Henson and his heirs and assigns:                           |  |
|  |  |

All those two certain lots of land situate, lying and being on Moore Street, in the Town of Greer, Chick Springs Township, County and State aforesaid, known and designated as Lots Nos. 10 and 11 on a tlat of land prepared by W. N. Willis, dated November 21, 1913, and being the same lots of land conveyed to me by deed of S. L. Vaughn as recorded in Deed Book 157, at page 94, R. M. C. Office for Greenville County, to which reference is made for a more complete description of the same.

a more complete description of the same.