32802 PROVENCE, JARRARD & MARTIN-GREENY

|   | it k   |
|---|--|
| The State of South Carolina,  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| COUNTY OF GREENVILLE  |  |
| I. Manie, Elmore  |  |
|   | LEND GREETING:   |
| WHEREAS. , the said Manuel &  | elmant 0 6   |
| WIERDAS,  |  |
| in and by My certain Admissary  | note in writing, of  |
| even date with these presents.  | well and truly indebted to   |
| Dasik of Trees, Me  | ren, De  |
| in the full and just sum of   | Wifty Livo A   |
| Dollars, to be paid July 18, 1935   |  |
|   |  |
| $\alpha$  |  |
| \\\\\\\\\   |  |
|   | Com St. M. M. Com.   |
| with interest thereon, from Matury High   | at the rate of per cent per annum to be  |
| computed and paid Danis all   | equiting the state of the state |
| until paid in full; all interest no   | ot paid when due to bear interest at the same rate as principal; and if any portion of   |
| principal or interest be at any time past due and unpaid, then the whole amount evidenced by sa |  |
| sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of-  | <u> </u>   |
| 10%   | besides all costs and expenses of collection, to be  |
| added to the amount due on the said note, to be collectible as a part thereof, if the same be   |  |
| NOW, KNOW ALL MEN, Thatthe saidthe  | amie Elmace  |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the p |  |
| according to the terms of the said note, and also in consideration of the further sum of Three  | ee Dollars, to the said the said   |
| mannie Chana  |  |
|   |  |
| in hand well and truly paid   | d by the said  |
| Bunk of Treer, Green Sil  |  |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have   |  |
| and release unto the said Caul of Meln,   | •  |
| Il that certain piece, par  | cel or lot of land, situates   |
| id being in the County of.  | Greenville, State of South Ca  |
| lina, to first in Chick Spr.  | ingo Jownship, hear the  |
| wn of Green, and having a   | the following meter and  |
| ounds Lot no. 3 in Block  | IV, the gimital at a star  |
| y Penneylvania, and um  |  |
| eet to a stake; thence 8.71,1   | 156. Typ feet along the ligh   |
| f-way of P, & M. Pailway;   | therical 21/6, 39 8 231. 1 Alex  |
| a stake on Penn sylvactia   | Evenue: Thence S. 76.33 &.   |
| Beet to the Regiming con  |  |
| and this day conveyed t   | o me his E. Sunham master  |
| i the Case of Letha Howa  | and Burgalon Jun. L Il Harris  |
| 1. INS CHURC UND ORNUAL STOWA   | con inight of or over  |