THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,)	
County of Greenville		

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Th		
Glease	E. Cox	of
WHEREAS, first party is indebted to The Federal	ty and State aforesaid, hereinafter called first party, whether one or i	more, SEND GREETINGS:
sum of Esalit Humaned Mud	ter called second party, as evidenced by a certain promissory note, of e	ven date herewith, for the principal (\$-8-50,00) Dollars
payable to the order of the second party, together with inter	rest from the date of said note on the principal sum remaining from	time to time unpaid, at the rate
of four (4 %)	per centum per annum. (or at the rate of in	terest fixed by Act of Congress
the first payment on interest being due and payable on the	annually; said princ	
and thereafter interest being due and payable	annually; said princ	ripal sum being due and payable in
twenty	equal, successive,	annual installments
of Forty Juno and 3/100	? 	(\$ 4 3, 50) Dollars.
each and a final installment of	Dollars, the first instal	llment of said principal being due
and payable on thefist	day of Movember	19.4,5
annually until the entire principal sum and interest are paid	d in full, and each installment of principal and interest bearing into	wast from due date until maid at
of One Dollar to first party in hand well and truly paid by so	nsideration of the debt as evidenced by the said note, and for better the performance of the conditions and covenants herein contained, an econd party, at and before the sealing and delivery of these presents, simple, and by these presents does grant, bargain, sell, and release o-wit:	d also in consideration of the sum
(Ill that certain tra fourth (37/4) ilcres, more Blace", in Bates Ip, Greenire Northerest from Travelers R	ect of land Containing thirty or less, formerly known as the le bounty, South Carolina, about est, on waters of Reedy River, Bounded on the North ley Sud	nine and one- te J. K. Newman et 3/2 miles
We Cliva Vous 1 11122222 none 2 Val	edail Die tha Aprilt la lall to	
s particularly shown and unversor, march 23, 192	lands of Thomas Childs, & delineated on plat prepared 8, which is recorded in the	by W. a. Hester, he office of R.m.
or Bushville County, South be	arolina i in Glat Book O Gage 9.	5 which plat
	arolina in Glat Book O Gage 9. I record incorporated herein	
also, all that other trac	ct of land Containing four	(4) Ucres, more
or less, Known as the	" Thease to, long I lace", him &	aluda Township,
Silenville County, S. C., il S. C. ilind on branch	bout one mile northwest frewaters of Saluda River, no	our marietta,
possession of Please E. A	box, Bounded on the north a	End East On
Endlas of Dock Hall;	on the South by lands of de of E. L. Cox, Said land	Marrice Johnson
Thown and delineated on	plat prepared by W. a. Hes	eter, Survey
request 9, 1944, which pl	at is recorded in the Office in Plat Book O Bage 95	of R.M. C. for
and the second of	Charles of the state of the sta	, man june