MORTGAGE OF REAL ESTATE 32412 PROVENCE, JARRARD & MARTIN-GREENVILLE THE STATE OF SOUTH CAROLINA, County of Greenville, TO WHOM ALL THESE PRESENTS MAY CONCERN: _____note in writing, of even date with these presents, _) Dollars, to be paid STATE OF SOUTH ith/interest thereon from centum per annum, to be computed and paid until paid in full; all interest not paid when due to bear become immediately due, at the option of the holder hereof, who may sue there of and foreclose this mortgage; and in case said note; after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, that and in either of said cases the mortgage promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. MOW KNOW ALL MEN, that in consideration of the said debt and sum of money aforesaid, and for the better sedding the payment according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to in hand well and truly paid by the said at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said # 93.12 24 January January Oliver 8. 23-14 6. 240 feet to the Reginning corner. STATE OF SUCCES CARMINERA COUNTY OF GREENVILLE For value avadicad hereby assign, transfer and set over to Lillie Mac Perry the within mortgage and the note which the same secures, without recourage This, the 17th guly 1.0. 1935. Carrie M. Matheny

In the presence of

It. H. Harris B. F. Cleveland

assignment Recorded July 17, 1936 at 10,63 a.m. # 7660