\$1619 PROTENCE JARKARE & MARTIN-GREENVILLE

Form L.B.C. No. 3-South Carolina, Rev. 6-26-33.

40

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That

AMORTIZATION MORTGAGE

| KNOW ALL MEN BI THESE PRESENTS, That | Edward D | Smith | | | · |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|------------------------------------|
| WHEREAS, First party is indebted to the Land B the Emergency Farm Mortgage Act of 1933, hereinafter cal sum of Sulla Sun Alla and | Bank Commissioner, actin | g pursuant to Part 3 enced by a certain p | of the Act of Congr promissory note, of | ess approved May 12, even date herewith, fo | 1933, known as or the principal |
| together with interest from the date of said note on the prin | , | • | | ble to the order of the | , |
| the first payment of interest being due and payable on the | | Ω . | . // | • / | |
| due and payable annually; said principa | - | 11 | () | | • |
| installments of Severation and M. | ^ | | = | | |
| 1 | | | , | | |
| said principal being due and payable on the 1ct | | | | | |
| principal being due and payable annu | ally until the entire prin | cipal sum and intere | est are paid in full; | | |
| conditions, and agreements as are contained in the said no NOW, KNOW ALL MEN, That first party, in co second party, according to the terms of the said note, and of One Dollar to first party in hand well and truly paid by acknowledged, has granted, bargained, sold, and released, in his successors and assigns, the following described lands, | onsideration of the debt the performance of the second party, at and bef a fee simple, and by these | as evidenced by the s conditions and covens fore the sealing and | said note, and for be ints herein contained delivery of these | and also in considera presents, receipt who | tion of the sum reof is hereby |
| all that certain tract | (23.05) ac | res, Kr | rown a | of the En | devaid |
| mith place, in Chick located on the old & | reer. Del | Cham s | bad to | hree mi | lu |
| n the possession of n the north hy land | e of E. Ma | rris Sme | th, on t | the East. | by lands |
| le Sordan Smith; and | Said tra | West he ect of la | y lands | of E.B. 8 particul | mith ally de |
| Surveyor, on the 28th a Beginning at an iro. | day of Ob | toker, 1 | 933, ac | Lollows, | to wit: |
| he South Seastern cor with said road north | ner of so | aid tra | ct, and | nutes | ng thene |
| leet to an iron pin; to utes East 658 feet to an in utes East 300,8 feet to a | ion pin ! | thence ? | north 30 | legues ai | of 10 min |
| 40 minutes West 1231.5 and 12 minutes West | feet to | a stone et to a s | ; thence take; the | e south | g degrees ith 89 |
| Bank of said platmores. Bank by Columbia a | ante Ear | t 467.8 | shift to | the Regis | ming. al Land |
| Sank of Commence which is been a constant | de de la | at of they | SATISTIED AND CAN | CELLED OF | |
| Jebt secured by this mortgage which is been of considering the second | Or of the 2 | 376 | SATISTED AND CAN | Land School | |
| Detrie to the second and the last the l | an Aren | * RECORD ONLY | A CHEEN WILLIE | Variable States | |
| e Act of he will be for the first of the fir | Secretary | N. A. | 3200 | | |
| Learn N. b. Learn Stranger assistant of Manager Stranger | | | | - | |
| Mary | | | | | |