Vol. 249 Mortgage of Real Estate

Form L-285 South Carolina Rev.' -5-33

Form 1

31092 PROVENCE, JARRARD & MARTIN—GREENVILLE

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,
County of Greenville + Laurens

AMORTIZATION MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That

L. F. A. Thomason of

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Eighteen Hundred and No/100 ($1800.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, (or at the rate of interest fixed by Act of Congress), the first payment on interest being due and payable on the 1st day of November 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in Twenty (20) equal, successive, annual installments of Ninety ($90.00) Dollars, each and a final installment of ($) Dollars, the first installment of said principal being due and payable on the first day of November 1935, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in Real Estate Mortgage Book 249 at page 144 and now cancelled of record. The [illegible] Land Bank of Columbia. By H. C. Seaman Asst. Vice President. Attest: C. M. Earle Jr. Assistant Secretary. In the presence of [illegible]

NOW, KNOW ALL MEN, that first party, in consideration of the debt evidenced by the said note, and for better securing the payment thereof to second party according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of those presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that piece, parcel or tract of land situate, lying and being in Laurens and Greenville Counties, State of South Carolina on public road about one (1) mile East of the Town of Fountain Inn, South Carolina on the waters of Durbin Creek, now in the possession of L. F. A. Thomason, having the following metes and bounds, courses and distances according to plat thereof, prepared by W. J. Riddle Surveyor on February 13, 1934, now in the possession of the Federal Land Bank of Columbia, to wit: Bounded on the north by the lands of William Garrett and Durbin Creek; on the East by the lands now or formerly of James Jones and John Sloane; on the South by lands of Annie Threatte and lands now or formerly of John Sloane and M. M. Howard and on the West by the lands of William Garrett and lands now or formerly of Howard and Templeton, with the following courses and distances, to wit:

Commencing at a point on the extreme South of said tract where it corners near the Gilbert Shoals Road and running North 52 degrees 20 minutes East 756 feet; thence north 13 degrees 30 minutes East 1430 feet; thence North 10 degrees 30 minutes West 310 feet; thence with the branch as the line in a general Northerly direction to a point in Durbin Creek; thence with Durbin Creek as the line in a north westerly direction to a point in said creek; thence South 77 degrees 15 minutes West 314 feet; thence South 38 degrees 45 minutes West 468 feet; thence South 23 degrees East 106 feet to a sweet gum tree; thence South 40 degrees 54 minutes West 1341 feet; thence South 46 degrees 15 minutes East 541 feet; thence South 48 degrees 45 minutes West 634 feet; thence South 36 degrees 30 minutes East 230 feet; thence South 36 degrees 45 minutes East 1648 feet to the point of commencement, and containing One Hundred Twenty-Six (126) acres.

RECORDED 16 DAY OF OCT. 1934 AT 1:37 P.M. SATISFIED AND CANCELLED OF RECORD THIS 22 DAY OF OCT. 1934 R. M. C. GREENVILLE COUNTY, S. C.