| STATE OF SOUTH CAROLINA,  | }  |  |  |
|---|--|--|--|
| County of   | }  |  |  |
|   |  |  | MORTGAGE   |
|   |  |  | Dated, 19  |
|   |  |  | Recorded, 19   |
|   |  | (Mortgagor)  | in the office of the Clerk of Court or Register of Mesne Conveyance for the  |
|   | to   |  | County of, S. C.   |
|   |  |  | in book of real estate mortgage "" at  |
|   |  |  | Page   |
|   |  |  | Secures the mortgagor's obligation for \$  |
|   |  | (Mortgagee)  | and interest, and covers lands in said mortgage more fully described.  |
| In consideration of the sum of  | \$ and d   | lelivery to the und  | dersigned of bonds of Home Owners' Loan Corporation of the face value of   |
| secured thereby, whereon there is and evidence of indebtedness there in any event whatsoever against the obligation so assigned is to be held, evidenced and secured by said more | now unpaid the sum of \$<br>by secured unto said Home<br>he undersigned. This assig<br>, pursuant to law, as addition<br>tgagor's or owner's obligat   | Owners' Loan Cognment is made a conal security for lition and mortgage | (principal and interest), hereby assigns, transfers and delivers the said mortgage or oration, its successors and assigns, absolutely and forever but without recourse to the request of the mortgagor or owner of said mortgaged premises, and the loan by said corporation to the mortgagor or owner of said mortgaged premises e to said corporation. |
| Signed, Sealed and Delivered in the Presence of:  |  |  |  |
|   | Company of the Compan |  | (L. S.)  |
|   |  |  |  |
| STATE OF SOUTH CAROLINA, County of  |  |  |  |
| Personally appeared before  | e me   |  | who being duly sworn deposes   |
| and says, that he saw the above-n   | amed   |  |  |
|   |  |  | ·  |
| sign, seal and as act and deed, witnessed the due execution and del SWORN TO before me this   | livery thereof.  |  | he, with,  |
|   |  |  |  |
|   |  | (L. S.)  | }  |
|   |  |  | )<br>ato'clockM,   |
| STATE OF SOUTH CAROLINA,  | }  |  | MORTGAGE   |
|   |  |  | Dated, 19  |
|   |  |  | Recorded, 19   |
|   |  | (Mortgagor)  | in the office of the Clerk of Court or Register of Mesne Conveyance for the  |
|   | to   |  | County of, S. C.   |
|   |  |  | in book of real estate mortgage "" at  |
|   |  |  | Page   |
|   |  |  | Secures the mortgagor's obligation for \$  |
|   |  | (Mortgagee)  | and interest, and covers lands in said mortgage more fully described.  |
| In consideration of the sum of  | \$ and d   | lelivery to the und  | dersigned of bonds of Home Owners' Loan Corporation of the face value of   |
|   |  |  | ned, being the owner and holder of the mortgage above set forth and the indebtedness   |
| in any event whatsoever against the obligation so assigned is to be held, evidenced and secured by said more  | ne undersigned. This assig, pursuant to law, as additional transfers or owner's obligat  | nment is made at<br>onal security for l<br>tion and mortgage           | (principal and interest), hereby assigns, transfers and delivers the said mortgage or poration, its successors and assigns, absolutely and forever but without recourse t the request of the mortgagor or owner of said mortgaged premises, and the loan by said corporation to the mortgagor or owner of said mortgaged premises e to said corporation. |
| Signed, Sealed and Delivered  |  | •  | $oldsymbol{\lambda}$   |
| in the Presence of:   |  |  |  |
|   |  |  | (L. S.)  |
| ·<br>. <del></del>  |  |  | <b> )</b>  |
| STATE OF SOUTH CAROLINA, County of  | }  |  |  |
|   |  |  | who being duly sworn deposes   |
| * <b>,</b>  |  |  |  |
|   | deliver the foregoing assig  | gnment, and that   | he, with,  |
| day of  |  |  | \  |
| Notony Dubl   | ic for South Carolina  | (L. S.)  | · · · · · · · · · · · · · · · · · · ·  |
|   |  |  | o'clockM,  |
| TACCOT MCR  |  | 19   |  |