THE STATE OF SOUTH CAROLINA,  County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, J. H. Merr	
WHEREAS, I , the sai	J. H. Merritt,
in and by certain certain	
<b></b>	well and truly indebted to
w. B. Hicks,	
in the full and just sum of Twenty-six	Hundred (\$2600.00) Dollars,
Dollars, to be paid one year efter d	ate,
	- <b>.</b>
	The Debt Hereby Lien this  The Debt and Satisfied this  in Full and Satisfied 7  per cent. per annum to be
	The Debt Hereby Secure of this  The Debt Hareby Secure of this  The Debt Hareby Secure of this  The Debt Hareby Secure of the Se
with interest thereon, from date.	The Best and Satisian thante of 7 per cent. per annum to be
computed and paid. annually	Instrument ( ) ( )
principal or interest be at any time past due and unpaid,	
rue thereon and foreclose this mortgage, said note furt	
added to the amount due on the said note, to be col	be besides all costs and expenses of collection, to be ectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of a	y kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will
more fully appear.  NOW, KNOW ALL MEN, That	the said J. H. Werritt
	esaid, and for the better securing the payment thereof to the said
W. B. Hicks,	The first the second of the se
according to the terms of the said note, and also in a	consideration of the further sum of Three bollars, to the said the
J. H.	Morritt,
	in hand well and Puly paid by the gath W. B. Hicks,
	och
at and before the signing of these Presents, the receipt	whereof is hereby acknowledged, have branted, bargained, sold, and released, and by these Presents do grant, bargain, sell
	s, the following described property, to-wit:
All that piece, parcel or lot	of land in Greenville Township, Greenville County, State
and the second second second second second	5) of the City of Greenville. Situate on the East side of
A Manualmon Ct 133 for	owing metes and bounds, to wit: Beginning at a point on the Northeast corner of Arlington Ave. and Memminger a stake; thence N. 164 E. 60 feet to a stake on the south
St,; thence S. 73% E. 60 reet to	long said alley N. 733 W. 60 feet to an iron pin on
side of a private alley; thence a	ger St. S. 164 W. 60 feet to the beginning corner. Being
Memminger St.; thence with Memmin	red to me by Susie Estella Fox by deed of even date the
same not yet having been recorded	•
ALSO:	of land in Greenville Township, Greenville County known as
lot #8 on rlat of property of No	a H. Squires and having the following metes and bounds:
Beginning at an iron pin northwes	t corner of Florida Ave. and Peachtree St. and running W. 50 feet to corner of Lot #7; thence with line of said
Lot S. 71 W. 200 feet to stake;	hence S. 22-10 E. 50 feet to stake on Peachtree St.;
	200 feet to the beginning corner. This being the same
R. M. C. Office in Deed Book 97,	
State of South Carolina, Con	nty of Greenville.
	the holder and owner of the within note and mortgage
to hereby release from the lien	of said. Mortgage the lot known and designated as lot
* 8 on plat of the property of Kond	It. Squires and situate at the northwest corner of Florida
De Mit an Whard I have for the	being the last described lot in this mortgage.
In the Insurce of: D.B. Leathe.	set my hand a & seal the's 16th day of October, 1934.
Semmie Lu	rey. 21. B. Hickor (2.8.)
State of South Kurstina, Com	ety or Greenville.
tersonally expeared before m	- servince Rurey and made oath that she saw the within
named W.B. Nicke, sign, seri	
	, and us his act and deed deliver the within written
release and that she with o	1. B. Leather wood witnessed the execution thereof.
I have to the land the thing the	1. B. Leather wood witnessed the execution thereof.
I have to the land the thing the	Leatherwood witnessed the execution thereof.  Leatherwood witnessed the execution thereof.  day of Oct. 1434,  Semmie Lurey.  leleuse Recorded Oct. 16th. 1934 at 4:12 P. M. # 10770.