Form L.B.C. No. 3-South Carolina, Rev. 6-26-33.

| TATE OF SOUTH CAROLINA, } _ 3 \( \) County of Greenville \( \)  | AMORTIZATION MORTGAGE  |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS, T   |  |
| D. M. Jours also know   | on as Samuel Mack Jones) of  |
|   | ounty and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  |
| e Emergency Farm Mortgage Act of 1933, hereinafte   | and Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as er called second party, as evidenced by a certain promissory note, of even date herewith, for the principal  |
| n of Twenty Seven Her   | under and from (\$ 2700,00 ) Dollars, payable to the order of the second party,  |
| ether with interest from the date of said note on the   | e principal sum remaining from time to time unpaid, at the rate of Jave (5) per centum per annum,  |
| first payment of interest being due and payable or  | n the First day of No recules , 1934, and thereafter interest being  |
| and payable annually; said pri  | incipal sum being due and payable in Len (10) equal, successive, annual  |
| callments of Two Hundred Se   | venty and "no (\$270,00 ) Dollars each, and a final install-   |
| nt of   |  |
| principal being due and payable on the Links  | L day of November 1938, and thereafter the remaining installments of   |
|   | annually until the entire principal sam and interest are paid in full; all of which and such other terms, id note, will more fully proper by afference thereto.  |
|   |  |
| knowledged, has granted, bargained, sold, and releast<br>successors and assigns, the following described la | in consideration of the highest as whenced by the said note, and for better securing the payment thereof to and the performance of the conditions and covenants herein contained, and also in consideration of the sum id by second party, at and referre the sealing and delivery of these presents, receipt whereof is hereby each in fee simple, and one presents does grant, bargain, sell and release in fee simple, unto second party, ands, to wit. |
| all that rectain  | tract of the containing three  |
| hundred the things  | the (1836) deres, known as a part of the   |
| theuch Place the  | It willin township, of Greenville County.  |
| ocated just of  | the Augusta Road, about twenty-  |
| teven call runes  | east of Greenville, Sc. on the water   |
| hours the   | extributary to Saluda River and ession of & M. James, bounded on   |
| month las lands   | of marie F. Haley; on the last by  |
| lands and Marie of  | He Staley and Jessie F. Wilcox; on the   |
| posith by lase do   | of John and Lillie Bishop and  |
| S. R. Printe and  | on the west by mountain creek.   |
|   | sarticularly described according to  |
| in blat brew ared   | by Dolton's never enqueers in april  |
| 1930, which is a  | recorded in Plat Book I, at page 1270,   |
| of the seconds of   | the affice of Guernile County, State   |
|   |  |
| capy of sai   | d Bank Commissioner at Columbia  |
| agent of the Lan  | A Back Commissioner ut Columbia  |
| S.C.)   |  |
| nd dda a d  |  |
| The debt secured by   | this mortgage which is recorded in most-   |
| ge Book 24% at age  | oration, the owner and holder of said  |
| im morigage work  | e note thereby secured fursuant to the   |
| to go bonasses for  | own as Federal Farm Mortgage Corf  |
| athon Wat her as  | and through The Federal Buck Lane  |
| and of Calindalia   | as its danit and attorney in Fact  |
| sident to the   | as its agent and attorney in Fact  |
| tol 1930, does 7  | hereby declare said mortgage satisf  |
| Atthe lien there  | hereby declare said mortgage satisfied forever discharged.   |
| The essi:   |  |
| ola R. Bluckwell<br>ucy D. Crosland   | . Federal Farm Mortyage Corpora  |
| ucy D. Crosland   | By The Federal Laure Bank of   |
|   | Calunda,   |
|   | as It agent and attorney in I<br>A.C. Leamen, asst. his Preside<br>Attest, C.M. Earle Jr. Secretar   |
|   | N.C. Leanen, Uset. Mig Tresid  |
|   | uttest, xo.111. barle p. decretar  |
|   | $\sim$   |

Satisfaction Recorded Feb. 2 nd. 1943. at 3:53 P. M. # 11/8