30813 PROVENCE, JARRARD & MARTIN-GREENVILLE

Form L.B.C. No. 3-South Carolina, Rev. 6-26-33.

1-1-34 STATE OF S County

Land Bank Commissioner,

* 65.	
SOUTH CAROLINA,)	A MAD MIZA MIAN MAD MIZA GE
of Greenville EW	AMORTIZATION MORTGAGE

conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

KNOW ALL MEN BY THESE PRESENTS, That		
H. C. Sammons,		of
		party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as	acting pursuant to Part 3 evidenced by a certain p	of the Act of Congress approved May 12, 1933, known as romissory note, of even date herewith, for the principal
sum ofSeven Hundred and no/100	700.00) Dollars, payable to the order of the second party,
together with interest from the date of said note on the principal sum remainin	g from time to time unpai	d, at the rate of Five (5%) per centum per annum,
the first payment of interest being due and payable on the First day	y of November	, 193_ 4 -, and thereafter interest being
due and payable annually; said principal sum being due an	d payable in Ten (]	.0) equal, successive, annual
installments of Saventy and no/100	(\$ 70.00 Dollars each, and a final install-
ment of	(\$	Dollars, the first installment of
said principal being due and payable on the_First day ofNo	ovember	, 1938, and thereafter the remaining installments of
principal being due and payable annually until the entire	principal sum and intere	st are paid in full; all of which and such other terms,

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the scaling and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing Twenty Four and Twenty Hundredths (24.20) acres in the Chick Springs Township of Greenville County, S. C., known as the Jacobs place, located on the Sammons-Meece public road, three (3) miles from Taylors on the waters of Buck Horn Creek head waters of Enoree river, bounded on the North by lands of Mrs. J. H. Batson; on the East by lands of Thad Sammons; on the South by lands of Hovey E. Brookshire; on the West by lands of Mrs. J. H. Batson; and having the following courses and distances according to survey and plat made by J. Earle Freeman, November 20, 1933;

Beginning at stone in creek, running thence North 74 degrees 30 minutes East 11.14 chains to stone; thence North 15 degrees West 9.92 chains to stone; thence North 74 degrees 30 minutes East 9.24 chains to Hickory Stump; thence South 15 degrees 45 minutes East 4.40 chains to Iron pin; thence South 34 degrees 30 minutes East 5.80 chains to iron pin on Sammons Meece Public road; thence South 72 degrees 30 minutes East 6.55 chains to stone; thence South 1 degree, 15 minutes West 6.00 chains to fence post opposite mouth of ditch; thence creek the line South 83 degrees 45 minutes West 4.18 chains to bend in creek; thence South 65 degrees 45 minutes West 1.39 chains to bend in creek; thence South 52 degrees 15 minutes West 2.53 chains to bend in creek; thence North 77 degrees 30 minutes West 5.00 chains to bend in creek; thence North 87 degrees 15 minutes West 3.00 chains to bend in creek; thence North 89 degrees West of Qo and in creek; thence South 85 degrees 30 minutes West 4.10 chains to bend in creeks thence North 37 degrees West 7.40 chains to stone in creek; beginning rount

Copy of said plat now being on file with the rederal Land Bank of Columbia.

