

12-8-33 rec

STATE OF SOUTH CAROLINA,  
County of Greenville

Ex

KNOW ALL MEN BY THESE PRESENTS That

## AMORTIZATION MORTGAGE

of Greenville, County and State aforesaid hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, evidenced by a certain promissory note, of even date herewith, for the principal sum of ~~Eighty thousand dollars (\$80,000.00)~~ ~~at 5% per annum~~ ~~due and payable annually~~ ~~on the 1st day of November, 1934,~~ ~~equal successive annual installments of \$800.00~~ ~~Dollars each, and a final installment of \$800.00~~ ~~Dollars, the first installment of~~ ~~said principal being due and payable on the 1st day of November, 1934, and thereafter the remaining installments of~~ ~~which having been paid, the principal and interest will be paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.~~

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

Mortgage and all other tract of land containing 45.4 acres known as the ~~J. S. Cooper~~ ~~for sale~~ ~~in trust~~ ~~to~~ ~~John~~ ~~Thomason~~ ~~of Greenville~~ ~~County, South Carolina, and now~~ ~~the possession~~ ~~of~~ ~~James A. Franklin~~ ~~of Greenville County, to be divided as follows:~~ ~~Act~~ ~~of the north by 45 chains to west~~ ~~land~~ ~~deed~~ ~~of J. S. Cooper and~~ ~~B. A. Thomason, on the east by lands of C. W. Brooks, on the~~ ~~south by lands of Mrs. Ella Cooper, on the west by lands of~~ ~~E. J. Franklin and lands of J. S. Cooper and B. A. Thomason.~~ ~~Said tract of lands is particularly described according to~~ ~~a plat prepared by W. F. Riddle, surveyor, on the 5th day of~~ ~~September, 1933 as follows, to wit:~~

Beginning at an iron pin on the east side of the road at corner of cemetery lot and running thence along the middle of said road S. 12 degrees 30 minutes E. 11.72 chains to iron pin in middle of road, thence along the property of Mrs. Ella Cooper S. 56 degrees 45 minutes E. 23.87 chains to stone, thence S. 55 degrees 30 minutes E. 6.80 chains to iron pin, thence N. 22 degrees 15 minutes E. 7.41 chains to iron pin, thence S. 36 degrees 30 minutes E. 2.50 chains to iron pin, thence along line of property of B. A. Thomason N. 41 degrees E. 5.08 chains to iron pin, thence still along B. A. Brooks property N. 35 degrees E. 9.60 chains to iron pin, thence along line of property of B. A. Thomason N. 35 degrees W. 6.08 chains to iron pin, thence along line of B. A. Thomason's property S. 40 degrees E. 10.75 chains to ash or branch, thence along line of property of J. S. Cooper S. 48 degrees W. 3.00 chains to iron pin on branch, thence N. 46 degrees W. 3.65 chains to iron pin on branch, thence along line of property of J. S. Cooper N. 61 degrees 30 minutes W. 6.92 chains to iron pin, thence still along line of property of J. S. Cooper and crossing branch N. 56 degrees 45 minutes W. 9.40 chains to iron pin on branch (however branch the line as shown by plat and deed), thence still along line of property of J. S. Cooper N. 53 degrees W. 10.58 chains to iron pin at cemetery lot, thence along line of cemetery lot N. 88 degrees W. 2.06 chains to the beginning corner, said plat being on file with The Federal Land Bank of Columbia, as agent of the Land Bank Commissioner at Columbia, South Carolina.