

STATE OF SOUTH CAROLINA,  
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*Joe M. Chandler*  
Greenville County and State aforesaid, hereinafter called first party, with one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *One Thousand and no/100* (\$1000.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five* (5%) per centum per annum, the first payment of interest being due and payable on the *First* day of *November*, 193*3*, and thereafter interest being due and payable annually; said principal sum being due and payable in *Twenty* (20) equal, successive, annual installments of *One Hundred and no/100* (\$100.00) Dollars each, and a final installment of *One Hundred and no/100* (\$100.00) Dollars, the first installment of said principal being due and payable on the *First* day of *November*, 193*3*, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing sixty-nine (69) acres in the Dunklin Township of Greenville County, known as the Col Arnold old place, located on the Princeton to Fort Shoals Public Road one and one-eighth (1 1/8) miles from N.E. Princeton on the waters of Horse Creek, bounded on the North by lands of Wm. Ridgeway, on the East by lands of Robt. Arnold, on the South by lands of Miles Sirm, and on the West by lands of J. E. Knight Estate, and having the following courses and distances: Beginning at an iron pin North 30 degrees 45 minutes West 7.03 chains to stone; thence South 52 degrees 40 minutes West 8.48 chains to stone; thence South 52 degrees West 24.47 chains to stone 40; thence South 23 degrees 30 minutes East 34.22 chains to stone 40, thence North 60 degrees 30 minutes East 3.85 chains to stone; thence South 35 degrees 45 minutes East 22.94 chains to iron pin; thence with said road 16.64 chains to iron pin; thence North 5 degrees West 9.14 chains to small sweet gum tree; thence South 89 degrees 15 minutes West 14.71 chains to stone 40; thence North 25 degrees 30 minutes West 19.19 chains to stone 40; thence South 62 degrees 30 minutes West 9.68 chains to stone in creek; thence North 20 Degrees West 4.68 chains; thence North 35 degrees 25 minutes West 3.35 chains; thence North 20 degrees 30 minutes West 6.29 chains; thence North 45 degrees 30 minutes East 1.23 chains; thence North 61 degrees 5 minutes East 9.55 chains; thence North 63 degrees 24 minutes East 21.78 chains to iron pin the beginning corner.

Reference is hereby made to plat of Wm. L. Mitchell, dated October 28th, 1926. Same being the land conveyed to me, the said Joe M. Chandler by Nellie S. Brown by deed dated February 2, 1927, and recorded in the office of the Clerk Court of Greenville County in Deed Book 109, Page 135. Subject, however, to that certain water right easement from Joe M. Chandler to the National Utilities Company, of South Carolina, dated Feb 6, 1931 and recorded in said Clerk's Office in Deed Bk. 164 Page 273.

Copy of said plat now being on file with the agent of the Land Bank Commissioner at Columbia, S.C.

Lien Released By Sale Under Foreclosure 11 day of *April* 193*4*  
No. *151688*  
See Judgment Roll  
MASTER