STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

| TO ALL WHOM THESE PRESENTS MAY CONCERN: WHEREAS, I, Bessie A. Tucker, | |
|--|---------------------------------------|
| an | n well and truly indebted |
| Lucia Jones, | · · · · · · · · · · · · · · · · · · · |
| | |
| | |
| in the full and just sum of Six hundred and no/100 (\$600.00) | |
| | |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the | day o |
| , (19/, | |
| one year after date, with the privilege of anticipating payment thereof in wh | iole or in |
| part | |
| The state of the s | |
| | |
| Law July 1 | |
| a vide cia | |
| O CO | |
| 13/1 3/10 | |
| The state of the s | with interest from |
| date at the rate of S1x per centum per annum until paid; interest to be com | semi- |
| annually, and if unpaid when due to bear interest at the same rate as principal until paid, and I further promised and agreed to pay | y ten per cent. of the whol |
| amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunt | |
| NOW KNOW ALL MEN, That I, the said Bessie A. Tucker, | |
| in consideration of the saforesaid, and for the benter securing the payment thereof, according to the terms of the said note, and also in consideration of the | |
| to me in hand well and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledge | ed, have granted, bargained |
| sold and released, and by these presents do grant, bargain, sell and release unto the said | |
| Lucia Jones all that tract or lot of land in Township, Greenville County, State of South Carolin | |
| | |
| in the City of Greenville, known as Lot No. 18 of Block "D" of Cagle Park, as | |
| clat recorded in R. M. C. Office for Greenville County in plat Book C, page 23 | |
| Reginning at an iron pin on Prentiss Avenue, corner of lot #19, and running to rentiss Avenue, S. 66-09 E. 60 feet to iron pipe corner lot #17; thence with | |
| lot #17 S. 33-30 W. 150.1 ft. to iron pipe on an alley; thence with said alleg | |
| W. 36 feet; thence with said alley N. 74 W. 22 feet to iron pipe corner lot # | |
| of 1 of 1 of #19 N. 32-12 E. 157.1 to beginning corner. | |
| It is understood that this mortgage is junior to lien of mortgage from | |
| 1. Tucker to Miss Lucia Jones in the amount of \$1800.00 dated September 19th, | 1931, |