STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

| TO ALL WHOM THESE PRE | SENTS MAY CONCERN: | | | |
|--------------------------------------|--|---|--|-------------------------|
| WHEREAS, I, | Jess Williams, | | | |
| | | | am well | and truly indebted to |
| John T. | Davenport, | | | ± |
| | | | | |
| in the full and just sum of | Fifty-five (\$55. | 00) Dollars | | |
| Dollars, in and by my certain | promissory note in writing, of eve | en date herewith, due and payable | make one year from date | day of |
| | | | | |
| | | | 34 | |
| | or fr | | TANK MARINE PROPERTY S. S. | |
| | July Saverifact | M- W | WALL SERVICE STATE S. | |
| | 1 93 mil | and a second | William Committee Committe | |
| √ | Jan | | R. ARX | |
| San D | | 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - | | |
| Garge | le l | AT was a safe a see | | |
| λ, | 1 h | • | | |
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| | | | | with interest from |
| date until pa | at the rate of S | per centum per an | num until paid; interest to be computed | and paid |
| annually, and if unpaid when d | ue to bear interest at the same wa | ate as principal until paid, and I fu | rther promised and agreed to pay ten any kind, reference being thereunto had in consideration of the said d | per cent. of the whole |
| amount due for attorney's fee, | if said note be collected by attorn | ney or through legal proceedings of | any kind, reference being thereunto had | will more fully appear. |
| NOW KNOW ALL MEN | That I, the said Jess | Williams, | | |
| | | | in consideration of the said d | ebt and sum of money |
| • | ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ ٠ | - | e, and also in consideration of the furthe cipt whereof is hereby acknowledged, ha | |
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| | | | | |
| | | · · | | |
| all that tract or lot of land in | | | lle County, State of South Carolina. | |
| Beginning | | Settlement Road and r | unning thence S. 62-35 | |
| W. 302.7 feet to a 30-45 W. 717 feet | an iron pin corner of to an iron pin; the | of the R. I. Woodside ence N. 62-35 E. 375 | property; thence N. feet to a point; thence | |
| S. 29-50 E. 620 fe | et to an iron pin o | on a Settlement Road; | thence with said road, | |
| S. 2-45 W. 112 fee | et to the beginning | corner, and containi | ng six acres, more or l l, of the Lucy Harris e | .ess |
| | id estate in the Pro | | ille County, and being | |