| MORIGAGE OF REAL ESTATE | |
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| THE STATE OF SOUTH CAROLINA, County of Greenville. I, Claude S. Fox, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | SEND GREETING: |
| WHEREAS, I , the said Claude S. Fox | · , |
| in and by certain promissory | note in writing. |
| even date with these presents, AD | well and truly indebted to |
| Temes Lett's Owarren's | |
| in the full and just sum of Seven Hundred and (\$700.00) no/ | loo dollars. |
| must be dete her washe from the date her | e of the interest being payable semi- |
| manually at the mate of seven rer cent. cer ann) | m, the most gag of whaving the privilege |
| of making nayments from time to time on the pri | icital and the inneresting of im |
| on the amounts so paid from the date of their pa | ybent; |
| with interest thereon, from date of said note? computed and paid semi-annually | at the rate ofper cent. per annum to |
| | not paid when due to bear interest at the same rate as principal; and if any portion |
| rue thereon and foreclose this mortgage, said note further providing for an attorney's fee | |
| | besides all costs and expenses of collection, to |
| added to the amount due on the said note, to be collectible as a part thereof, if the same | be placed in the hands of an attorney for collection or if and debt, or any part thereo |
| be collected by an attorney or by legal proceedings of any kind (all of which is secured under more fully appear. | A Company of the State of the S |
| NOW, KNOW ALL MEN, That the said C1 | aude S. Fox |
| in consideration of the shid debt and sum of money aforesaid, and for the better securing the James Perry Owings, | payment the of to the said |
| according to the terms of the said note, and also in consideration of the further sum of T | hree Dollars, to the said |
| in hand well and truly p | aid by the said |
| James Perry Owings | and by the sant |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged, ha | eve granted, bargained, sold, and released, and by these Presents do grant, bargain, s |
| | piece, parcel or lot of land; and the |

houses and improvements thereon: lying, being and situate in ward six of the City of Greenville County and State aforesaid, and being known and designated as lot No. 9, block "H", of the Chapin Springs Land Co. as shown on plat recorded in plat book "E", page 41 and having the following metes and bounds; to-wit:

Beginning at an iron pin on the North side of Lucile Avenue, corner of lot No. 10, and running thence with line of lot No. ten, N. 2 W. 120 ft. to joint corners of lot Nos. 9, 10, 14, 15; thence with line of lot No. 15 S. 88 W. 50 feet to joint corners of lots No. 8, 9, 15 and 16; thence with line of lot No. 8 S. 2 E. 120 ft. to Lucile Ave.; thence with Lucile Ave. N.88 E. fifty feet to beginning corner.

This is the same lot of land conveyed to the American Land and Investment Co., by B. M. Pack by his deed dated March 20, 1928, and recorded in Book 126, page 498, and deed by American Land and Investment Co. to Mrs. Inez H. Reed, Vol. 121, page 220, and deeded by Mrs. Inez H. Reed to me, net yet becorded, the money that this mortgage is given to accure being part of the purchase price that I am paying for said place.