| County of Greenville.                        | }   | TO ALL WHOM THESE PRESENTS MAY CONCER  |
|--|---|--|
|  | . Y. Garret   | SEND GREETING:   |
| whereas, I                                   | , the said C. Y. Garret                                     | $\mathcal{N}$  |
| in and bycer                                 |   |  |
| even date with these presents,               |   | well and fully indebted to   |
| V  | I. B. Gray  |  |
| in the full and just sum of                  | Six hundred \N\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| Dollars, to be paid                          | one year after date \ \ \ \ \ \                             | W / 1  |
|  | ·····   | /-\  |
|  |   | /, N   |
|  |   |  |
| with interest thereon, from                  | said date   | at the rate of process, per annum  |
| computed and paid                            | semi-annually   | N C  |
|  | until paid in full all interest not p                       | aid when due to bear interest at the some rate as principal; and if any por  |
| principal or interest be at any time past of |   | note to become immediately due at the option of the holder hereof, wh  |
| rue thereon and foreclose this mortgage      | , said note further providing for an attorney's fee of      | <del>/</del>   |
|  | ton per cent  |  |
| •  |   | aced in the hands of an attorney for collection, or if said debt, or any part t<br>mortgage); as in and by the said note, reference being thereunto had, |
| more fully appear.                           |   | Chryst   |
| NOW, KNOW ALL MEN, Th                        |   | S GB. 100  |
| in consideration of the said debt and san    | n of money aforestift, and for the better securing the payn | nent thereof to the said   |
| /M   | W. E. Gray  |  |
| according to the terms of the said tote      | , and also in consideration of the Jurther sum of Three I   | Dollars, to the said   |
| <del></del>                                  |   | l/   |
|  | in hand well and truly held by                              | 1/ / /   |
| at and helprotthe above of these Press       | of the receipt where the barely also lessed by              | anted, bargained, sold, and released, and by these Presents do grant, barga  |
| and release into the said                    |   | anteu, bargamed, soid, and released, and by these Presents do grant, barga   |
| <b>'</b> / \ '                               |   |  |
| "All that cof                                | ain parcell or lot of land sit                              | uate in the Town of Fountain Inn,  |
| unty and Boots anores                        | aid, containing 2 of an acre,                               | more or less, and being known and  |
| ignated as the James                         | E. Walker homestead, more ful                               | erty of the C. G. Speegle estate and   |
| Beginning at                                 | 2 78 ohe, to reilroad: thenc                                | with railroad #. 412 W. 2.27 chs.  |
| iron nina thence 8.                          | 524 W. 2.75 chs. to iron rin;                               | thence S. 422 E. 2.75 chs. to the  |
| ginning corner.                              |   |  |
|  | he same property conveyed to w                              | e by Mrs. Eula L. Jones as executrix   |
| the will and codicil                         | of James E. Walker, deceased,                               | by deed dated September 7, 1932,   |
| corded in the R. M. C                        | . Office for Greenville County                              | in Deed Book 161, at page 538."  |
| •  |   |  |
| l'in montage                                 | and the note  |  |
| hich il so                                   | ises. Paid and  |  |
| tished This O                                | and the note<br>cres, Paid and<br>une 8 th, 1945            |  |
| niqua ma                                     | Rolfe Babb, atty.   |  |
| tness 1                                      |   | SATISFIED AND CANCELLED OF RECORD  |
| s. Kathleen & B                              | abb.  | 29th DAY OF March 194  |
|  |   | R.M.C. FOR GREENVILLE COUNTY, S. C.  |
|  |   | AT2119 O'CLOCK PM. NO.6625   |

e<sup>t</sup>,