| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|---|
| County of Greenville. | a h |
| | |
| WHEREAS, , the said | SEND GREETING: F. Juller |
| in and by May certain Massa | NSOM in writing, of |
| even date with these presents, And Moar head | well and truly indebted to |
| in the full and just sum of One Lundled | and notion |
| Dollars, to be paid Include Anom | a date |
| | at the rate ofper cent. per annum to be |
| commuted and naid Almi - Amarical | Ly. |
| | |
| | and all interest not paid when due to bear interest at the same rate as principal; and if any portion of at evidenced by said note to become immediately due, at the option of the holder hereof, who may |
| | |
| | attorney's fee of |
| len Der Cent | besides all costs and expenses of collection, to be |
| added to the amount due on the said note, to be collectible as a part thereo | of, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, |
| be collected by an attorney or by legal proceedings of any kind (all of which is | s secured under this mortgage); as in and by the said note, reference being thereunto had, as will |
| more fully appear. NOW, KNOW ALL MEN, Thatthe said. | D. F. Fuller |
| in consideration of the said debt and sum of money aforesaid, and for the bette | er securing the payment thereof to the said |
| IV. S. Mourhead | |
| according to the terms of the said note, and also in consideration of the fur | rther sum of Three Dollars, to Me said , the said |
| in hand we | ell and truly paid by the said |
| N. L. Moorhead | ell and truly paid by the said |
| at and before the signing of these Presents, the receipt whereof is hereby ack | anowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell |
| and release unto the said Missiplant, | his heirs and assigns forme |
| Il that piece, parcel | or tract of land lying and |
| & Baluda Avver, afd- | and State aforescuid for waters forming lands of J. J. Kay. W. L |
| ud Seventy - five him | ndredths (69.75) acties, more or |
| ess, and that such | meter and bounds, course |
| M. L. Hay, dated July, | 21, 1919, and recorded int 2 Pickens County Records. |
| | |

Error - Pickers Land in