| THE STATE OF SOUTH CAROLINA, County of Greenville.   | TO ALL WHOM THESE PRESENTS MAY CONCERN:   |
|--|---|
| J. S.  | Meekns)   |
|  | SEND GREETING:  |
|  | Mee kins  |
| in and by May certain MANIAUSA   | well and truly indebted to  |
| even date with these presents,   | well and truly indebted to  |
| 7.21.Ball  | ······································  |
| in the full and just sum of wo here here of  | e fig.  |
| Dollars, to be paid Ou Dr Con this fully   | to day of October 1933.   |
|  | the day of October 1933.  |
|  |   |
|  | at the rate ofper cent. per annum to b  |
|  | per cent. per annum to b  |
|  |   |
|  | interest not paid when due to bear interest at the same rate as principal; and if any portion of enced by said note to become immediately due, at the option of the holder hereof, who ma |
|  | ey's fee of   |
|  | besides all costs and expenses of collection, to b  |
|  | he same be placed in the hands of an attorney for collection, or if said debt, or any part thereo   |
| be collected by an attorney or by legal proceedings of any kind (all of which is secure        | red under this mortgage); as in and by the said note, reference being thereunto had, as wi  |
| more fully appear.   | N. S. Meekins   |
|  | $\cdot$   |
| in consideration of the said debt and sum of money aforesaid, and for the better secu          | uring the payment thereof to the said   |
|  | ***************************************   |
| according to the terms of the said note, and also in consideration of the further su           | um of Three Dollars, to MI, the said  |
|  |   |
| in hand well and   | I truly paid by the said  |
|  | dged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, se  |
|  | huo helia and argained, sold, and released, and by these Presents do grant, bargain, se   |
| and release unto the said  | reconstitution and the and and a green  |
| Ill that Certain piece, po   | accel or tract of land lying  |
| eina and situate in th   | accel or tract of land lying  |
| ul containing forty &  | two and one-half (42/2) uch<br>n as Tract 120.3 log I.J. bhas<br>Conveyed to me by deed   |
| ore or less a did kripow,  | n as Tract 120. 3 log J.J. What   |
| uan Lands and being  | Conversed to me by deed o   |
| O. Chapman; said dek   | de being recorded in the  |
| 8 m. Co. Of dice for Green   | the look ute in Book 44 at  |
|  |   |
| age 386! Hounded by la   | red & of Tarline Chakman. W.  |
| age 386! Hounded hy la   | reds of Tarkline Chapman. W.  |
| age 386! Hounded by la   | elonging to M.B. Davenport, of W.P. M. Gee etal.  |
| hapman, lands formelle, h<br>.M. Stewart und lands   | reds of Tarkline Chapman. W.<br>Lelongling to MI.B. Davenport,<br>of W.P. J. M. Lee et al.  |
| age 386! Hourinded hy la<br>hakman, lands formelle, h<br>M. Stewart und lands<br>viia 10-20-33 | elongling to M.B. Ddueuport, of W.P.JM. See etal.   |
| hakman, lands formelle, h<br>M. Stewart und lands<br>Laid 10-20-33                             | Celongling to 271.B. Davenport, of SV.P. & M. Lee etal.   |
| hakman, lands formelly h<br>.M. Stewart und lands<br>2 sid 10-20-33<br>V.M. Babb               | elongling to 271.B. Daven fort,  of SV.P. M. Lee etal,  CATIOPIED AND CANCELLED OF RECORD  10 DAY OF 116  |
| hapman, lands formelle, h<br>1.M. Stewart und lands<br>2/2ia 10-20-33                          | Celongling to 271.B. Davenport, of SV.P. & M. Lee etal.   |