MORTGAGE...OF..REAL..ESTATE

State of South Carolina,

County of Greenville

.

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
in the State aforesaid, SENDS GREET	ING.
WHEREAS, the said M. H. Brock Mun	
hereinafter called mortgagor in and by certain loss of bligation deliver herewith stand firmly held and bound unto THE CITIZENS MUILDING AND LOAN ASSOCIATION, a corporation inferinates alled the mortgages in full sum of Dollars, conditioned for the payment of the monthly sum of of each and every month succeeding the delivery fees, in case of suit or collection in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centure attorneys fees, in case of suit or collection in through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and conditions.	of the solution th
thereof, reference being thereunto had will more fully appear.	better
securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sur	m of
THREE DOLLARS, to the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the	
ing and delivery of these presents, the receipt whereof is hereby acknowledged, the said mortgagor. Have Granted, Bargained, Sold Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee; and heing in the Later of Bull, back Springs of Ship State with Applicate a following the following state and having the following the following and having the following the following the following and having the following the followi	r Iowi
Trade Street, at the corner of J. B. Snow's property	y,
thence with I. B. Snow's property 11. 17-66 21. 38. I fee	rls
S. 55-07 6. 182. 8 get to an iron pin on edge of South	17-5
6.98.3 get to the heginning corner and being the solot of land conveyed to me by arizona b. makaf	