MORTGAGE OF REAL ESTATE

State of South Carolina,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, C. R. Ballenger
whereas, I the said. C. R. Ballenger
hereinafter called mortgagor in and by my certain Note or Obligation or even dat
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the
full sum of Five Hundred
Dollars, conditioned for the payment of the monthly sum of Eight Dollars
on the FIFTH day of each and every month succeeding the date hereof, until each and every shar
in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by o
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN, Thatthe said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the bette
securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum o
THREE DOLLARS, to the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the seal
ing and delivery of these presents, the receipt whereof is hereby acknowledged,
All that centain let of land on the Bost side of Mostellen Street was Nomth

Main Street, bounded by lands of B. W. Burnett, B. G. Bright & Co. and others, having the following metes and bounds, as described and designated particularly as Lot No. 4 in Bleck l on a Plat of land as recorded in Book "A", at page 299 in office of R. M. C. for Greenville County, which plat is made a part hereof.

Also, all that other parcel and lot of land conveyed to J. E. Roe in Deed dated Dec. 14th, 1909, and recorded in Book 5, at page 328, and having a front of sixty-five (65) feet and known as a part of Lot #8 in Block 1 in the above mentioned plat.

B. M. C. FOR GREENVILLE COUNTY, & Q.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE 403