State of South Carolina,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	\mathcal{A} \mathcal{A}	my Thew		
				SEND GREETING:
Whoreas the se	aid amy Their			
Whereas, the sa				
<i>O</i>	ertain Gromis	Long		
and by C	ertain	<i>f</i>	note in	writing, of even date with
am	well and truly indebted to	dmont &	umber la.	la c
ese presents,	well and truly indebted to			······································
	It Hundred	and noy	lo o	Dollars
the full and just sum of	' stateda	A H		
be paid as their		2 31		
	**	, Co	10	
ith interest thereon from Aa	to	e le	- Your	
. OL	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Marinet la	ar and	
t the rate of Light per cent. pentil paid in full; all interest not pa	r annum, to be computed and paid aid when due to bear interest at a	ne same pute as principal	nd it any portion of principal or	interest be at any time past
ue and unpaid, then the whole amour	nt evidenced by said hotel to see the	A WIND ONE	\tilde{a} t	Comment of the contract of the
his mortgage; said note further pro- esides all cost and expenses of colle	viding for an attorney's fee of	us of the said hate and to	be collectible as a part thereof;	if the same be placed in the
a diameter for collection of	r if said debt. or any mart thereone	the confeder by any accorner,	or by legal proceedings of any l	aind (all of which is secured
ands of an attorney for conection, ounder this mortgage); as in and b	y the said note, reference being to	Hereunto had, will more ful	y appear.) L (·
NOW KNOW ALL MEN, The	it the said	Muy	J. W. L.	
	Ø: , +	I box	the said debt and sum of money	
ecuring the payment thereof to the	said Jelamons	summer.	la, June 27	anshaman
of Three Dollars, to Me		according to the te	rms of said note, and also in con-	proration of the further sum
of Three Dollars, to Me	the said My	i I	0. 43	P. M. V. A.
n hand well and truly paid by the	said Geldwort	- Sumll	M	D In the manifest who wood
		at her those Presents do gran	and before the signing of these baronin sell and release unto	rresents, the receipt whereof the said
Pin de la trans	her Co. Juc. C	ill that cer	tam piece, f	ascel or con
and situate.	lying and her	ing in the	state and	county afore
1 aid the Austin	as lot no. 3	od a plat -	of the Estate	of 1900.11.11/1
10-10 20-10-10	1 male he	6 m turn	nan Engine	and leco
ed in Plat Bi	of F Page 57	in the Rec	ord Office of	or Greenvill
County, and	faving the	allaulina	meter and b	sundo, to u
Beginning at	having and p	is at the	intersection.	of Patterson
Deginning a	an won ge	in at the	al bis is 8.9	Leet fromed
and Hampton	Menue Ottle	insion (whi	the second with	the north
of the concret	2 road and	Munning	men to the	lance as lat
side of Patter	son street 7/	. 50-520.	120 per 10 C	TT FROM
no. 4 . thence	with line	of said l	DC 11. 29-08 W	. 5 7,0 per
an ison bin.	corner of la	1 m. 2: the	ich with line	, of low in a
\$ 50-52 W.	125 feet to is	on pin on	Hampton aven	ue; theuce a
Ma btone au	6 57.5 Root 7	to the begin	mina Corner	. Kling one
the lots of la	and convey	ed to b.D.	Thew by Mai	garet M. sua
and Dailry	M. Bascot on	June 19th	. 1928 and 1	corded in
8 m 1 Meltino	for Anomaria	le Counte	in Book 1	36, Page 119.
1. 11. Copue	for Greenvil		· · · · · · · · · · · · · · · · · · ·	1
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