THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
	Buchunan
	SEND GREETIN
Whereas, the said 24, 34,	Buchanan
in and by A certain Certain	
in and by certain	() // ×
	note in writing, of even date v
these presents, WWW well and truly indebted to	John & Joseph
/	
in the full and just sum of Saur Itunia	tred found may be a fill
to be paid Jan 14t, 1934	lie III
,	(2)
- XA	
	GAN ONW , IN
with interest thereon from	
at the rate ofper cent. per annum, to be computed and paid	in usual Cap AN
	he same rate as principal; and it any portion of principal or interest be at any time
due and unpaid, then the whole amount evidenced by said note to become	immediately due, at the option of the holder hereoff who may sue thereon and forec
this mortgage; said note further providing for an attorney's fee of	
	ne on the said note and to be collectible as a part thereof; if the same be placed in be collected by an attorney, or by legal proceedings of any kind (all of which is second
under this mortgage); as in and by the said, note, reference being the	
NOW KNOW ALL MEN, That, the said	5/ 1/ A A N W
1	$^{\circ}$
1) 0.0	in consideration of the said debt and sum of money aforesaid, and for the be
securing the payment thereof to the said.	LIVUW.
	according to the terms of said note, and also in consideration of the further
of Three Dollars, to the said	Buchanan Sinth
in hand well and truly paid by the said for the	Smith at My
$\frac{1}{2}$	at and before the signing of these Presents, the receipt whe
is hereby acknowledged, have granted, barganted sold and released and	
John K. Smith,	WILLIAM OF THE STATE OF THE STA
thate lying and being . I state aforesaid, adjo	-, parcel file travel of land
trate lying and being.	in Fairview speringhist country
a state Warrenid adja	in Fairvield Brimship, county ining land of vertil. 3. Wham of others, hasting poster and
ter lands by mine and	of others hashing ondites and
ends, as follows;	f
	be on line Gillande now or
	L. Lowler, and running then
79 Th 16 150 to the for and	ine of 24. 24. Buchanan's land
The state of the s	one, thence S. 87 3/4 E. 11. 45 - to
	5 to Buch Oak, theree n. 2
1 · /	er, containing 19.25 acres, mor
	re tract of land conveyed to
- y a 5. Wham by dee	ed dated gan. 4, 1909, and
corded in the Freewille	D. M. Co. Office in Vol. 9 at
2 / / 2 / /	$\sim \sim$