Vol. 239 Form 1

Form L.B.C. No. 3—South Carolina, Rev. 6-26-33. 32398 PROVENCE, JARRARD & MARTIN—GREENVILLE

LAND BANK COMMISSIONER

AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That S. K. Brown, Jr.

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Eight Hundred and no/100 ($ 800.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1944, and thereafter interest being due and payable annually; said principal sum being due and payable in ten (10) equal, successive annual installments of Eighty (80.00) Dollars each, and a final installment of ($) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1939, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land in Butler Township, Greenville County and State of South Carolina, Containing twenty-nine and ninety-three hundredths (29.93) acres, according to a survey and plat made by W. J. Riddle Surveyor, November 27, 1934, bounded on the North by Robert Cox, on the east by Robert Cox and J. R. Henderson, on the South by J. F. Maxwell and on the West by the Walker Estate said lands being described by courses and distances on said Riddle plat as follows:

Beginning at a stone (Henderson's corner) at South eastern corner of said tract and running thence North 16 degrees 15 minutes West 877 feet to stone, thence North 5 degrees 15 minutes West 375.5 feet to stone, thence North 50 degrees 15 minutes East 195 feet to stake on branch, thence up branch North 52 degrees West 218 feet to hickory, thence North 3 degrees 15 minutes East 421 feet to iron pin on road, thence South 61 degrees 45 minutes West 201 feet to iron pin, thence North 10 degrees 30 minutes West 270 feet to iron pin, thence North 24 degrees 30 minutes West 242 feet to iron pin, thence North 56 degrees 15 minutes West 136 feet to iron pin, thence North 24 degrees West 426 feet to iron pin, thence South 1 degree 24 minutes East 2314 feet to stone, thence North 79 degrees 55 minutes East 398 feet to cherry stump, thence South 15 degrees 25 minutes East 566 feet to stone, thence North 78 degrees 10 minutes East 359.7 feet to beginning corner. Said lands being the same this day conveyed to me by A. S. Painter.

Copy of said plat now being on file with the agent of the Land Bank Commissioner at Columbia, S. C.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to Part 3 of Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act, and acts amendatory and supplementary thereto.

The debt secured by this mortgage is evidenced by a note of even date herewith, payable to the order of the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act, and acts amendatory and supplementary thereto.

Witness: Eugene Lowman, Geo. F. Drew

Attest: Geo. F. Drew, Assistant Secretary

Executed at Columbia, S. C. this 1st day of May, 1944

#5328 RECORDED May 18 1944 at 9:00 A.M. Jarrard & Martin Clerk