

S. C.

STATE OF SOUTH CAROLINA,
County of Greenville

LAND BANK COMMISSIONER

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

32398 PROVENCE JARRARD & MARTIN-GREENVILLE

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 2, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ~~\$1,000.00~~ ~~one thousand dollars (\$1,000.00)~~ Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of ~~5% per annum~~ ~~5 per centum per annum~~, the first payment of interest being due and payable on the ~~1st~~ day of ~~January~~ ~~1934~~, and thereafter interest being due and payable ~~annually~~ ~~monthly~~; said principal being due and payable in ~~10~~ annual, successive, ~~installments~~ ~~(\$100.00)~~ Dollars each, and a final installment of ~~239~~ ~~\$100.00~~ ~~(\$100.00)~~ Dollars, the first installment of said principal being due and payable on the ~~1st~~ day of ~~January~~ ~~1934~~, and thereafter the remaining installments of principal being due and payable ~~annually~~ until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the act as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants before contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract of land ~~as aforesaid~~ ~~containing~~ ~~forty-three and thirty-nine hundredths (43.39) acres~~ in Greenville Township, Greenville County, S. C., ~~for~~ ~~now~~ ~~known as the~~ ~~Cold Cooper~~ ~~located near the~~ ~~Dunkleng Bridge~~ ~~Pool~~ ~~about 4 1/2 miles~~ ~~from Greenville, S. C.~~ ~~on~~ ~~Mortgage~~ ~~of Saluda River~~, bounded on the north by ~~lands~~ ~~of Mr. H. Nester~~, ~~on the east by lands~~ ~~of Jenkins~~, ~~on the south by~~ ~~Saluda River~~, ~~on the west by~~ ~~Lafayette Braden~~, and ~~opposite~~ ~~the following~~ ~~couplets~~ ~~and~~ ~~Survey of Oct. 30, 1934.~~

First beginning ~~at~~ ~~an iron pin~~ ~~at~~ ~~the~~ ~~corner~~ ~~of~~ ~~C. H. Nester~~ ~~and Braden~~, running thence with Braden's ~~line~~ ~~south~~ ~~26 degrees 30 minutes west~~ ~~to iron pin~~, thence ~~south~~ ~~45 degrees~~ ~~east~~ ~~25.6 feet~~ ~~to iron pin~~, thence ~~south~~ ~~75 degrees~~ ~~west~~ ~~13.9 feet~~ ~~to iron pin~~, thence ~~north~~ ~~45 degrees~~ ~~west~~ ~~13.9 feet~~ ~~to iron pin~~, thence ~~north~~ ~~75 degrees~~ ~~west~~ ~~24.2 feet~~ ~~to iron pin~~ on bank of Saluda River, thence ~~south~~ ~~37 degrees 15 minutes west~~ ~~115 feet~~, ~~south~~ ~~36 degrees 30 minutes west~~ ~~245 feet~~, ~~south~~ ~~36 degrees 30 minutes west~~ ~~212 feet~~, ~~south~~ ~~19 degrees 15 minutes east~~ ~~126 feet~~, ~~south~~ ~~37 degrees 15 minutes west~~ ~~100 feet~~, ~~south~~ ~~68 degrees 30 minutes east~~ ~~157 feet~~, ~~north~~ ~~30 degrees east~~ ~~269 feet~~, ~~north~~ ~~26 degrees 30 minutes east~~ ~~156 feet~~, thence ~~north~~ ~~36 degrees 41 minutes west~~ ~~166 feet~~, ~~north~~ ~~65 degrees 36 minutes east~~ ~~118 feet~~, ~~north~~ ~~65 degrees 36 minutes east~~ ~~261 feet~~, ~~north~~ ~~45 degrees 45 minutes east~~ ~~100 feet~~ to stake on bank of river. ~~Then~~ ~~beginning corner~~ ~~of~~ ~~the~~ ~~river~~ ~~run~~ ~~north~~ ~~15 degrees 32 minutes east~~ ~~510 feet~~ ~~put~~ ~~a~~ ~~stake~~; thence ~~north~~ ~~52 degrees 36 minutes east~~ ~~36 minutes east~~ ~~633.5 feet~~ ~~to iron pin~~; thence ~~north~~ ~~52 degrees 20 minutes west~~ ~~1130 feet~~ ~~to iron pin~~, beginning corner. Copy of said plat now being on file with the agent of the Land Bank Commissioner, at Columbia, S. C. #9967

"This mortgage is executed to the second party acting for and on behalf of The Federal Farm Mortgage Corporation pursuant to part 3 of Emergency Farm Mortgage Act of 1933, and the Federal Farm Corporation Act and acts amendatory and supplementary thereto."