

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS

in and by 11/14/ certain 11/14/ date note in writing of even date with
these presents 11/14/ well and truly indebted to 11/14/ with due date

with interest thereon from _____ at the rate of _____ per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of _____.

, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part therof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor..... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee..... according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor..... is and truly paid by the said Mortgagee..... at and before the signing of these Presents, the receipt whereof is hereby acknowledged,

Mortgagor..... in hand well and truly paid by the said Mortgagee..... at and before the signing of these Presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee..., and.....
Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in.....
City and Village of New Ulm, County, State aforesaid,

the southern side of road near the City of
Blackville, being situated on lot #8 of block
"B" in part of part of one section of A. S. Miller, made by
P. G. Walton, Engineer, May, 1814, recorded in Book "C"
at page 76, being bounded on the east by road running
parallel with the former mill creek, on the west
by lot #8, made or formerly owned by Daniel C. Miller, late August
Miller, and in the south by Green Point, and in the
northeast corner of 80 rods to the right, the
line running on the southern side of road, corner
of lot #7, at a point about 20 rods from the
end remaining, being the southern side of Green
Point S. 45-07 E. 60 rods pipe line point is a 13
degree 26 minutes curve to the left; the second said
curve to a point on the southern side of road, corner
of the northern boundary of said curve being S. 45-07 E. 60 feet
from the southern side of the southern lot, 60 rods S. 45-07 E. 60 feet to the
northern side of the southern lot, 60 rods S. 45-07 E. 60 feet to the
northern side of the southern lot, 60 rods S. 45-07 E. 60 feet to the

It is understood and agreed that said mortgage is
subject to the mortgage of John W. Johnson for same
amount taken before the date of May 1st, 1904, in the sum
of \$ 6000.00

It is agreed that this mortgage will not be foreclosed in any event for a period of 6 years.