STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Raymond and Eva Sanford,

the said Raymond Sanford and Eva Sanford, WHEREAS, _ in and by certain promissory note in writing, of even date with these presents indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Capplina, Twelve Hundred and no/100 50th Series of the Instalment Stock of the said AMERICAN BUIL to be paid on or before the date when the..... reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if we fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as pay therefore with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, only said debt, or any part thereof the collection attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear. will more fully appear. NOW, KNOW ALL MEN, That Raymond Sanford and Eva Sanford, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereo RICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the first er sum of Thee Dollars, Raymond Sanford and Eva Sanford, in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION A and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents of grant, bargain, sell and release unto the said AMERICAN

In Greenville Township, near the Anderson Road, known as tot #10 on plat recorded in Plat Book "F", page 44, having a frontage of 49 feet on Judson Road, with a depth in parallel lines of 200 feet. This is the same lot of land conveyed to us by I. B. Hudson by his deed dated September 1, 1933, yet to be recorded and this mortgage is given to secure the balance of the purchase price. Mikhira Krad Sm Andrew

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolin