MORTGAGE OF REAL ESTATE

						J	
STATE OF SO	OUTH CAI	ROLINA,	}			- N	100 3 6 N
	VILLE COUNTY.	ALCEDAL.	,			$\mathcal{U}^{\prime}$	
TO ALL WHOM THESE P	RESENTS MAY CO	INCEKN:	d	Willie	F. Lee	$\Lambda$	·
							send greeting:
WHEREAS,	<u> </u>	, the said	Willi	e I. Le	e pp		<b>,</b>
			***************************************		HI !		<del>, 1</del>
in and by My indebted to AMERICAN B	ce	rtain promissory no	te in writing, of e	ven date with thes	se resents from the laws of the	State of South C	we and truly rolina, in the full and
just sum of July	tu six	hundre	d no	100		<b>1</b> N' '	Dollars,
to be paid on or before the reach maturity, with interes	date when the	Oh Series of the te at the rate of ei	e Instalment Stock	of the said AM annum, payable w	ERICAN BUILDI	NG LVD LOAN Saturday night o	ASSOCIATION shall shall shall week
until paid in full; and ifsaid debt shall become imme within described property, l	fail to pay	said interest or to d	comply in all respe h all interest, fine	cts with the By-L s and expenses a	of said Associated all amounts a	ation, for the spa	of thirty days, then id Association on the
within described property, with an attorney's fee of teattorney, or legal proceeding	n now cont if the p	ama ha niacad in th	NETR OR TO DORN AL	rnev for collection	n, or it said deba.	or any band there	or, he conjected by an
will more fully appear.	gs or any kind (an	or which is secure		<b>1</b>			W
NOW, KNOW ALL M	MEN, That	. 41	, ( <del>(</del>	$\mathcal{M}$	the the	M'	9
n consideration of the said	debt and sum of mo	oney aforesaid, and	for the better secu	ring the payment	thereof to the sai	d MERICAN BU	ILDING AND LOAN
ASSOCIATION, according to	o the terms of the	said note, and also	in consideration of	the further sum	Three Dollars	o Ml	
the said Willie	, J. Le	<u>.</u>		(V')	$\mathcal{D}$	<u> </u>	
n hand well and truly paid is hereby acknowledged, hav	by the said AMER	ICAN BUILDING	AND LOAN ASSO	OCIATION at and Presents do gran	before the signin	g of these Presen	ts, the receipt thereof
BUILDING AND LOAN A							
		1/		<b>\</b> /	$N \in \mathcal{L}$	()	nos 14
ed 15 of th	e sudo	division	of Ja	etanege ,	Meat	of tash	& secorde
e Clat Boo	L. J. p	age 42.	gara	Also Ald	triar	Laulan	perifo pur
hasel they or	ne from	the P	A STATE OF THE STA	ne m	tanta		unit do: Be
mma at	ander	on kill	compt	ha no	rthoni	2 June 1	Kenn Street
2.2 feet fr	con Bee	chivos	d Alex	me, the	en se	ortubli	ne of IV. C
mith 143 f	eet to a	a from	of Jon-1	line	Clarting!	march	16 of Gast
Near the land 15 who the Plat Book hased by soming at 2.2 feet from 143 to 16 approximately 16 approximately 16 approximately 16 approximately 18 approximately	vison;	mence	Total on	(ll) 111		ear le	ine of lot
with abbi	ofina	tely tu	ro feet	: they	y cere	with l	me of Ell
on Glems	1 55 f	eet to	ahr is	on pi	n th	ence	with line
f F.D. Latt	- 150 flee	t to an	eron	pih a	on The	un si	rest; thene
with Glean	ve surei	r 60 gee	1 win	e regi	mund	7.	