MORTGAGE OF REAL ESTATE

5. 	
THE STATE OF SOUTH CAROLINA, )	WO ALL MILLON WHECE DEFORMED MAY CONCERN
County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
1 1 2	anfard
	and are
	SEND GREETING:
The state of the s	H. J. Lawfard
WHEREAS,, the said	J. Juniford
in and by	munsary note in writing, of
even date with these presents	well and truly indebted to
Peoples State Bank	S of South Carolina (True Branch)
1	
in the full and just sum of	hansand & mofices
Dollars, to be paid	enths after date
Bonard, to be parameters, and the second	
	cale e
-0	3 By Current
	Same of the same o
b' B-	at the rate and per cent. per cent. per annum to be
with interest thereon, from	AND THE RESERVE THE PROPERTY OF THE PROPERTY O
computed and paid	lly Osh
	36 1121
	until paid in full all invests not paid then doe to bear interest at the same rate as principal; and if any portion of
• • • • • • • • • • • • • • • • • • • •	then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,
who may rue thereon and forthere this mortgage, said	note father providing for an attorney's fee of
So law	
	$\gamma$ (h) besides all costs and expenses of collection, to be
	ollectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an atturney of the legal proc	eedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.	
NOW, KNOW ALL MEN, That	the said A for Lanford
	The state of the s
	resaid, and for the better security the payment thereof to the said
Dank of Starth Ca	ralina, True Branch
The state of the s	
	consideration of the further sum of Three Dollars, to, the said,
H. J. Lan fard	
	Palter Ball
	in hand well and truly paid by the said
of South Carelina	whereof is hereby acknowledged have granted bargained seld and released and by these Presents do grant bar
at and before the signing of these Presents, the receipt	whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-
	I State Bank of South Carolina
gain, sell and release unto the said	2. Alaka Sun of Sun Caralina
1/2 Bands Ou	that Certain give, garrel as lot of
Volumen , Tranch , cue	mai certain feel facte at the of
land silvate lying a	and heing in the state and County
abourand in Chick A	grings Township in the Lown off
May 1 Family	side of north main Street and
the care	nas of vous man some unas
having Meter and	housed to mit: Beginning at an
inan law the east of	ide of North Maint Street land rung
the for gree the	2 to the
	200 flut to an iron gin, thence S.
35-00 W. 51 fut to	an brangen thence n. 5 7-45-71.
200 Sut taken in	when our Worth Main Street thence
al for the same	the second of the second
along Rand shrul M.	\$5-0. 6. 50 feet to the hegening
Campo, and hemat	the same lat of land Confeyed to Me
ly F. W. Smith .	
If I work of	
16 Mis is a second	Mortgage the first, heing given to
the Commission a	I (Fullit morks True Dite
(	
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