

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *J. H. Tripp and W. H. Tripp*

SEND GREETING:

WHEREAS, *we*, the said *J. H. Tripp and W. H. Tripp*

in and by *our* certain *promissory* note in writing, of

even date with these presents, *are* well and truly indebted to

in the full and just sum of *Four thousand \$4000.00*

Dollars, to be paid *twelve months after date*

with interest thereon, from *in full date* at the rate of *eight* per cent. per annum to be

computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of

principal or interest be at any time paid due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,

who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*

besides all costs and expenses of collection, to be

added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any

part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage); as in and by the said note, reference being

thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *we*, the said *J. H. Tripp and W. H. Tripp*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R. L. Hendrix according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *us*, the said

J. H. Tripp and W. H. Tripp

in hand well and truly paid by the said *R. L. Hendrix*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *R. L. Hendrix*

All that tract of land in *Grove Township*, *and State* aforesaid, containing *20.56* acres, more or less, described as follows: Beginning at a stone *3x7m. to M. Blakely's* corner, and running thence *N. 31. 42 E. 5.55* chains to stake in branch, thence down the center of branch *22* chains to conference of branches, thence up center of western branch about *17.14* chains to stake; thence *S. 55 W. 21.12* to stone; thence *S. 71 E.* to the beginning corner being the same tract of land conveyed to *W. H. Tripp* by *W. H. Tripp* by deed dated July 22, 1918 recorded in *R. M. C. Office for Greenville County* in Book 45, page 579.

Also all that tract of land in the said *County and State*, in *Grove Township*, containing *3.1* acres, more or less, beginning at a stake on branch near *Harris' line*, thence with the *Harris line* *N. 71 1/2 E. 13.67* to pin at a large white oak, thence *S 10 1/2 W. 3.92* to pin; thence *S 15 1/2 W 4.04* to stone on branch, thence down meanderings of said branch as to line *4.00* chains to stake at fork of branch, thence up meanderings of the other branch as a line to the beginning corner, being the same tract of land conveyed to *W. H. and J. H. Tripp* by *R. E. Chandler* by deed dated Feb. 9, 1924, recorded in office of *R. M. C. for said County* in Book 76 at page 266.