MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
7 P L I	
WHEREAS. the said.	SEND GREETING:
in and by Med certain Romisso	24
even date with these presents,	
J.B. Massingale	
in the full and just sum of Shill handled. Dollars, to be paid Shill uplane Atter de	and Deventy-One (\$371.00)
Paying in yearly bay on	ents of \$124,00 Her year
and Interest, untill flaid	in fill.
with interest thereon, from Aate	
	Lyper cent. per annum to be
	not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evide	
who may rue thereon and foreclose this mortgage, said note further providing for an	attorney's fee of
added to the amount due on the said note, to be collectible as a part thereof, if	
part thereof, be collected by an attorney or by legal proceedings of any kind (all of w thereunto had, as will more fully appear.	nich is secured under this mortgage); as in and by the said note, reference being
NOW, KNOW ALL MEN, Thatthe saidthe	J. L. Maldon
in consideration of the said debt and sum of money aforesaid, and for the better secu	ring the payment thereof to the said
according to the terms of the said note, and also in consideration of the further	sum of Three Dollars, to, the said,
J. L. Stat	on .
at and before the signing of these Presents, the receipt whereof is hereby acknowledged gain, sell and release unto the said. I.D. Massima al	
	lot of land in Saluda Town.
ship, srequelle County,	. State of S. C. and having.
to a Plat make by lo. M.	Furman, In, Engr. to-with:
Beginning at a fromt o	n the Buh confle Road and
48-45 2.01.42 to stake; to	6. 3.17 to a rock; thence N. Lence S. 12-15 E. 10.98 to a
Buncombe Road 7. 12-15	or to stake; thence along
8-30 W. 1.00 to stake; Thence	e 7.5-45 W. 1.00 to stake; theus
7.1-45 W. 100 to stake; then	e N. 1-15 E. 1. 00 to stake the
Containing 5.15 actes. 1.	Bring a back as the trust
of land conveyed to 21.D.	m " Marger by marie m.
win Lands, and contain	no. 2 of the Leighton Good-
less, same being record	led in R.M. C. Office in
or are 160, page 72.	
A hereby transfer & assig W. J. Langston July 13 /2 4 Milness It. P. Mc Lee	n this mortgage to
Hitness Joo.	F 12 m
M. M. Hewell	
Assignment Recorded	Sept 5rd 1932 at 4:40 P.M.