## MORTGAGE OF REAL ESTATE

| THE STATE OF SOUTH CAROLINA, County of Greenville.   |  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|--|--|--|
|  | ······································   |  |
| WHEREAS,, the said.  | Simbrough a.   |  |
| in and by  |  | note in writing, of  |
| even date with these presents  |  |  |
| IV. E. Gray  | $\mathcal{N}$  |  |
| in the full and just sum of  | e hundred  |  |
| Dollars, to be paid  | V  | ······································   |
|  |  | · · · · · · · · · · · · · · · · · · ·  |
|  |  |  |
| with interest thereon, from  |  | at the rate of   |
| computed and paid  |  | at the fate of ber cent, per annum to be   |
|  |  | e to bear interest at the same rate as principal; and if any portion of  |
|  |  | to become immediately due, at the option of the holder hereof,   |
| who may rue thereon and foreclose this mortgage, sai   | vote further providing for an attorney's fee of  | <b>f</b>   |
| added to the amount due on the said note to be   | 1 •  | besides all costs and expenses of collection, to be d in the hands of an attorney for collection, or if said debt, or any  |
| the state of the s | <b>N</b>   | nder this mortgage); as in and by the said note, reference being   |
| thereunto had, as will more fully appear.  NOW, KNOW ALL MEN, That   | the said Simb  | rough a Sollett  |
| in consideration of the said debt and sum of money af  |  | A North  |
| are consideration of the bard dest and sain of money are   | oresaid, and for the becar securing the payment  | E. Gray A.   |
| according to the terms of the said note, and also in   | n consideration of the further/sum of Three Do   | ollars, to the said.   |
| ······································   | 1 Windsonah  | CA Selett  |
| $\mathcal{Y}_{\mathcal{N}_{n}}$  | th hand well and truly paid by the said  |  |
|  | Sk. E. Siay  | mark of the second of the seco |
| gain, sell and release unto the said   | t whereof is hereby acknowledged, have granted   | granted sold and released, and by these Presents do grant, bar-  |
| of AV  | . ^ <b>b</b>   |  |
| all that certain po  | ete, parcel or   | lot of land, being and   |
| in the town of I   | ountain Im.  | with following meter   |
| and hounds to  | wit; Beginning   | at ali non pour on Mrs   |
| S. K. Woods line, t  | hence M542 th  | at ale iron pour on Mrs. 124 ft, to an iron post   |
| on lo. J. armstron   | q line; thence   | - n. 37 6 /32 feet to West   |
| · / / / / / / / / / / / / / / / / / / /  |  | thence South 42 W.   |
|  |  | rer and containing   |
| thirty six one his   | indiedthe of.  | one acre more or lest  |
| Rounded by lots  | of Mrs S. R.D.S.   | rode, N.D. Woods, M.E.   |
| h //   | 4 // 2 .   | resly belonging to   |
|  |  | ne by deed of J. a. Thon   |
|  |  | 1930 and beling record.  |
| ed in the a.m.C.   | . Office fort si   | lewille Coult in   |
| Deed Book J. Pag   | e 44 to whice  | k reference is hereby  |
| Craved.  |  |  |
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|  | and the second s | en de la companya de la filipa de la companya de l   |
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