

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. Jim Fillion*

SEND GREETING:

WHEREAS, *J*, the said *Jim Fillion*  
in and by *Wm* certain *Wm* note... in writing, of  
even date with these presents, *Wm* well and truly indebted to...

*U. M. Ball*  
in the full and just sum of *Three Hundred*  
Dollars, to be paid *on or by the first day of October, 1932*

*With discount before and*  
with interest thereon, from *Maturity* at the rate of ... per cent. per annum to be  
computed and paid *Annually*

...until paid in full... interest not paid when due to bear interest at the same rate as principal; and if any portion of  
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note... to become immediately due, at the option of the holder hereof,  
who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *A reasonable amount*  
besides all costs and expenses of collection, to be  
added to the amount due on the said note... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being there-  
unto had, as will more fully appear.

NOW, KNOW ALL MEN, That *J*, the said *Jim Fillion*  
in consideration of the said debt and sum of money *Three Hundred* and for the better securing the payment thereof to the said *U. M. Ball*

according to the terms of the said note... and also in consideration of the further sum of *Three Dollars*, the said *Jim Fillion*

*Jim Fillion* in hand well and truly paid by the said *U. M. Ball*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *U. M. Ball, his Heirs and Assigns*:

*All that certain, piece, parcel or tract of land, lying, being  
and situate in the County and State aforesaid and containing 47  
acres more or less. This being the same tract of land conveyed to  
the leg. adm. of J. A. Adams, said adm. being recorded in the R. M. &  
office for Greenville County in Deed Book G. S. S. at page 767 to  
which reference is hereby made for a better description as to lines,  
corners, distances etc. Bounded by lands of W. L. Meares, M. P. S.  
Pedon, J. A. Fillion, J. L. Gray, et al.*

RECORDED AND INDEXED BY  
DAY OF *April*  
1932  
U. M. BALL  
CLERK OF SUPERIOR COURT  
GREENVILLE COUNTY, S. C.  
A 3044