| THE STATE OF SOUTH CAROLINA,  |   |
|---|---|
| County of Greenville.   | TO ALL WHOM THESE PRESENTS MAY CONCERN:                                     |
| S, E & Stone  |   |
|   | SEND GREETING:  |
| WHEREAS, the said & Stone   |   |
| in and by my certain promissary   | note in writing, of   |
| even date with these presents,  | well and truly indebted to  |
| in the full and just sum of Fine hundred me and me  | Becared 18 this   |
| in the full and just sum of   | Setisfied this  |
| Dollars, to be paid One year from that is Instrument is   | ht.   |
| 28th of   | Jones   |
| Luci  | m. On olson   |
| with interest thereon, from date.  By these interest thereon, from date.  | at the rate of light per cent. per annum to be                              |
| computed and paid semin annually  | per cent. per annum to be   |
| until paid in full all interest not paid when   | n due to bear interest at the same rate as principal; and if any portion of |
| principal or interest be at any time past due and unpaid, then the whole amount evidenced by said n   | ote to become immediately due, at the option of the holder hereof,          |
| who may rue thereon and foreclose this mortgage, said note further providing for an attorney's fee  |   |
| added to the amount due on the said note, to be collectible as a part thereof, if the same be place   | besides all costs and expenses of collection, to be                         |
| thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured und  | let this mortgage); as in and by the said note reference being there-       |
| unto had, as will more fully appear.  NOW, KNOW ALL MEN, That   |   |
| in consideration of the said debt and sum of manage of seasaid and for the law and sum of manage of seasaid and for the law and sum of manage of seasaid and for the law and sum of manage of seasaid and for the law and sum of manage of seasaid and for the law and sum of manage of seasaid and for the law and sum of manage of seasaid and for the law and sum of manage of seasaid and seasaid | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                      |
| Consideration of the said debt and sum of money aforesaid, and for the better securing the payr   | Day 84 95   |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the paym according to the terms of the said note, and also in consideration of the further of Three in hand well and truly paid by the said and before the signing of these Presents, the receipt whereof is hereby acknowledged, have ground at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have ground at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have ground at any contract the signing of these presents.  | DY COUNTY S. 200  |
| E. C. Start   | GREENVILLE COCK   |
| in hand well and truly paid by  | 000000000000000000000000000000000000000                                     |
| miss Lucia  | Jones &   |
| grain   | ted, bargained, sold, and released, and by these Presents do grant, bar-    |
| gain, sell and release unto the said Miss. Sucia Jones.   |   |
| all that certain lot of land in aboresaid in Ward and of the la   | as the state of a   |
| aforesaid in Ward One of the los  | ty of Dillmalle and the   |
| Gast side of Wilton Street having   | the following courses   |
| aforesaid in Ward One of the low<br>East side of Wilton Street having<br>and distances:   |   |
| Deginning at a stake on the   | Past side of Welton   |
| Street, 60 flet north of the interse  | ection of broft and.  |
| Wilton Streets and running the<br>n. 1-416. Minety (90) feet to a sta   | nce along Welton Street   |
| feet from intersection of Wilton  | Street and winter   |
| (16) foot alley thence 8. 83-136 (  | ene hundred thirty one 100.   |
|   |   |
| scare, whence 11. 83-13 W. One he   | endred, thirty-one (31)   |
| feet to the beginning corner.   |   |
| This lot is the middle port 3 on plat of property of Stone Land R. M. b. Office for Greenville bound 337-345 and is one of the lots e Land bampany by deed dated June in R. M. b. Office in Book XXX,   | frank son no. 32 Block  |
| R. M. b. Office for Greenville Count  | ty in Plat Bash 1   |
| 337- 345, and is one of the lots e  | onveyed to me by trans  |
| Land lampany by deed dated June   | 2 3, 1909 and recorded  |
| in U. M. W. Office in Book XXX,   | page 86.  |