| MORTGAGE OF REAL ESTATE  |  |
|--|--|
| THE STATE OF SOUTH CAROLINA, County of Greenville.   | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| I W. R. mou  | ow   |
|  | SEND GREETING:   |
| WHEREAS,, the said   | row  |
| in and by a certain promission   | note in writing, of  |
| even date with these presents,   | (  |
| S. m Stendon   | ) n j j j  |
| in the full and just sum of One Hundred Hifty  | + (100/100) (#150.00)  |
| Dollars, to be paid on or before Touting   | Ner 1816 1951,   |
|  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |
|  | \`   |
| with interest thereon, from  | at the rate of   |
| computed and paid  | est not paid when due to bear interest at the same rate as principal; and if any portion of  |
| X (1)  | denced by said note to become immediately due, at the option of the holder hereof,   |
| who may rue thereon and boreclose this mortgage, said note further providing for   | an attorney's fee of tens per cent   |
| <b>V</b> /   | besides all costs and expenses of collection, to be  |
|  | the same be placed in the hands of an attorney for contection, or if said debt, or any part ich is secured under this mortgage); as in and by the laid note, reference being there-  |
| unto had as will more fully appear   | 3' L N/U   |
| · 1/ • 1/2/ -  | J. R. Morrow of W  |
| in consideration of the said dont and sum of money aforesaid, and for the better   | securing the payment therein to the said   |
| J. W. J. W. All. Alms  | on weite of the contract of th |
| coording to the terms of the sall note, and also in consideration of the furt  | ner sum of the Collabor to the said, the said  |
| 1 W. VE. I FLOT  | ner sum of Three Collars, to the said.   |
| in hand well and t   | Tulk of the state  |
| at and before the signing of these Presents, the receipt whereof is hereby acknow  | ledged, have granted, bargained, sold, and released, and by these Presents do grant, har-  |
| gain, sell and release unto the said   | ledged, have granted, bargained, sold, and released, and by these Presents do grant, har-  |
| 63101  |  |
| and being in the state an  | l or lot of land situate lying and county aforesaid bhick  |
| Springs Township and have  | ing the following netes and  |
| bounds to wit: - Deginning   | at the John D. Wood corner   |
| on an unmarried street an  | d runs thence along this street  |
| n. 67-00 W. 120 feet to corne  | w of lot #4, thence S. 13-30 W.  |
| Iso feet, thence &. 61-00 6.   | 120 feet, thence 7.13-30 6.130 ver, and being designated as  |
| lot # 3 on a solat of the  | Lyda Morrow Hempley Property   |
| made by H. S. Brockman &   | elve 6 th 1929.  |
| all that other lot o   | fland adjoining the above  |
| described lot and having.  | the following meter and bound  |
| to wit: - Deginning at the   | corner of lot #3 on an unnamed<br>to said street n. 67-00 W. 90 feet   |
| to the corner of lot #5 then   | ice along the line of this lot   |
| S. 13-30 W. 130 feet to the  | corner of lot #1, thence 8.67-00   |
| 90 feet to the corner of lot   | corner of lot #1, thence 8.67-00<br>#5, thence along the line of   |
| this lot n. 13-306. 130 fee  | t to the beginning corner and  |
| being designated as lot #.   | 4 on said plat.  |
| 711 & morran and Atlant 1.   | re land conveyed to me by  |
| a. M. lo. Dreenville Country   | e ded recorded in office of<br>in Vol 93 Page 189.   |
| The state of the s |  |