| MORT | JAGE | OF | REAL | ESTATE |
|------|------|----|------|--------|

| THE STATE OF SOUTH CAROLINA, / | | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|--|
| County of Greenville. | and the second s | TO ALL WITOM THESE TRESENTS MAT CONCERN. |
| I, | R. B. Goldsmith, | |
| | | SEND GREETING: |
| —————————————————————————————————————— | | مرير المستريد المسترد المستريد المستريد المستريد المستريد المستريد المستريد المستريد |
| WHEREAS, the said | TO TE GO MENT CA | a Line of the second |
| in and by my certain | er outsor you am J | note in writing, o |
| even date with these presents, | 0 | well and truly indebted to |
| Miss Janie Stewart | 18th ulle | 326 |
| MISS SAMITA DUAMBON | PANEL A | |
| in the full and just and of | Fifty. | Hiller Hand |
| Dollars, to be party. on or by the ir | day of Oat ober 1931 | 11/0/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ |
| and and and | | Alle marie |
| missible de l'és. | a min and a mine | and the second s |
| But the description of the continue of the con | was the misself | mark marks |
| | | مريد ومسيد و مسيد و |
| with interest thereon, from | tur 1t y | per cent, per annum to be |
| compared and paid annually in a | dvance | All and the state of the state |
| and a second second | wintil paid in full M interfact not paid | when the to bear interest at the same rate 2 principal; and if any portion of |
| principal or serest be a appeting fast flue and unpair | d, then the whole amount evidenced by | said note to become impediately july, at the option of the holder hereof, |
| who may rue the soil and torgood this martgage, said | d te further providing for at attorne | ice Oaf A Alabara Jana Start |
| White the state of | The state of the s | hesides all costs and expenses of collection, to be |
| added to the amount the an the said for | allectible against the most if the satie I | be not sed in the hands of an attorney for collection or if said debt, or any par |
| thereof be collected by an attorney or by legal proceed | lines of any kind (all of which is seein | oc placed in the hands of an attorney for collection, or if said debt, or any part of this mortgage); as in and by the said note, reference being there |
| unto had, as will more fully appear. | 1210-36 | |
| NOW, KNOW ALE MEN, That | the sale. | B. Goldsmith |
| thereof be collected by an atterfier or by legal proceed unto had, as will more fully appear. NOW, KNOW ALE MEN. That in consideration of the said del and sum of money. | foresaid and for the better securing the | e payment thereof to the said |
| Mark I sa | Taxan St amont | |
| with the second of the second | | |
| according to the terms of the said note. White also | in consideration of the further sum of | Three librars, to the said the said |
| A. B. G | oldsmith | and the state of t |
| | in hand well and thut paid by | Anie saga Miss Janie Stewart |
| | A OF A A A | 1. 40% June 2 |
| at and before the similar of these December of | ······ | e granted, bargained, sold, and released, and by these Presents do grant, bar |
| at and before the signing of these Presents, the receip | | and assigns: |
| gain, sell and release unto the said | 1.1.25 | Cara Good & Sam. |

All that certain piece, parted or tract of land containing 24.50 acres more or less, and situate, lying and being in the County and State aforesaid on the West side of the Greenville & Columbia Read, Mighway No. 2, and being the same tract of land conveyed to me by deed of C. S. Templeton. Said deed bearing date of January 16_1917, and recorded in the R. M. C. Office for Greenville County in Book 46, at page 53, to which reference is made for a fuller description as to lines, commers, distances, etc., This being the same tract of land upon which my present residence and other buildings are situated. Bounded on the North by the Greenville & Columbia Public Mighway, lands of Mrs. Annie League, D. P. Cox, Estate, W. S. Buchanan, on the East by lands of M. N. Gault, Lenhardt, on the South by Lenhardt and on the West by Furman Richardson.