MORTGAGE OF REAL ESTATE	
THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, C. E. Walson	
WHEREAS, 2 the said C. & Asta S.	SEND GREETING:
To the second se	note in writing, of
	well and truly indebted to
R. M. Balo V D M	.,.\
in the full and just sum of	· • • • • • • • • • • • • • • • • • • •
Dollars, to be paid an All My the first the	ing of november 1931
	Υ/
With distant halones she)
N N N N N N N N N N N N N N N N N N N	at the rate of
computed and old . Companyally Jan . Advan	ee W.
	when due to bear interest at the same rate a principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by sa who may rue thereon and foreclose this mortgage, said note further providing for an attorney's	
O TO THE STATE OF	
added to the amount due on the said note, to be collectible as a part thereof, if the same be thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured that had as will more fully appear	placed in the hands of an attorney for conection, or a said debt, or any part
thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured unto had, as will more fully appear.	d under this mortgage) has in ind by the said note reference being there-
NOW, KNOW ALL MEN, That the said.	walsoff j. B
in consideration of the said debt and sum of money aforesaid, and for the better seguring the	
K. M. Bahh	
according to the terms of the said note, and also in consideration of the further sum of I	Three Dollars, to, the said
according to the terms of the said note, and also in consideration of the further sum of I	Phy Ball
the hatting well and truly paid by	the said
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have	granted, bargained, sold, and released, and by these Presents do grant, bar-
gain, sell and release unto the said	I herrs and assigns:
age that certain siece	saved on tract of
land, lying, heing and setwate	Win the County and
State Ofakesaid and Contain	ung 30 and one - half
land upon which My reside	
heing on the East side of the	
Loundain Jun huy Johnes Ma	ule Bounded lin
lands of W. M. Charmble. To Walson, et al. This heing the	us. Sue James A. J.
reged to me try dud of H.	Russe stack of luthe con-
1 Movember 9/19/0 Raid della	heing recorded in
the R. M. Coffice for True	wille County in blued
Book gat gags 5 4 ft to Which	ch geference de Made
distances etc.	a unes, corners,
\overline{C}	